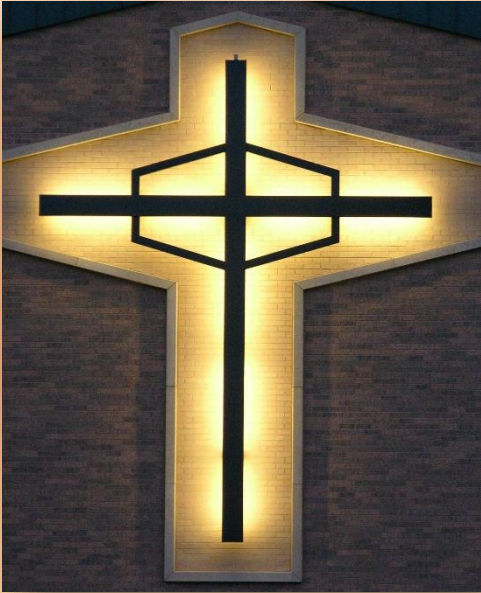


Welcome to Community of the Cross Lutheran Church



Sixth Sunday of Easter
May 25, 2025

This service is being live streamed and recorded.



Preludes

“Prelude Hymn to Peace”

Gilbert M Martin Copyright 1968 Lorenz Publishing

“All Things Bright and Beautiful”

James Mansfield Copyright 2000 Lorenz Publishing

Marsha Gullickson

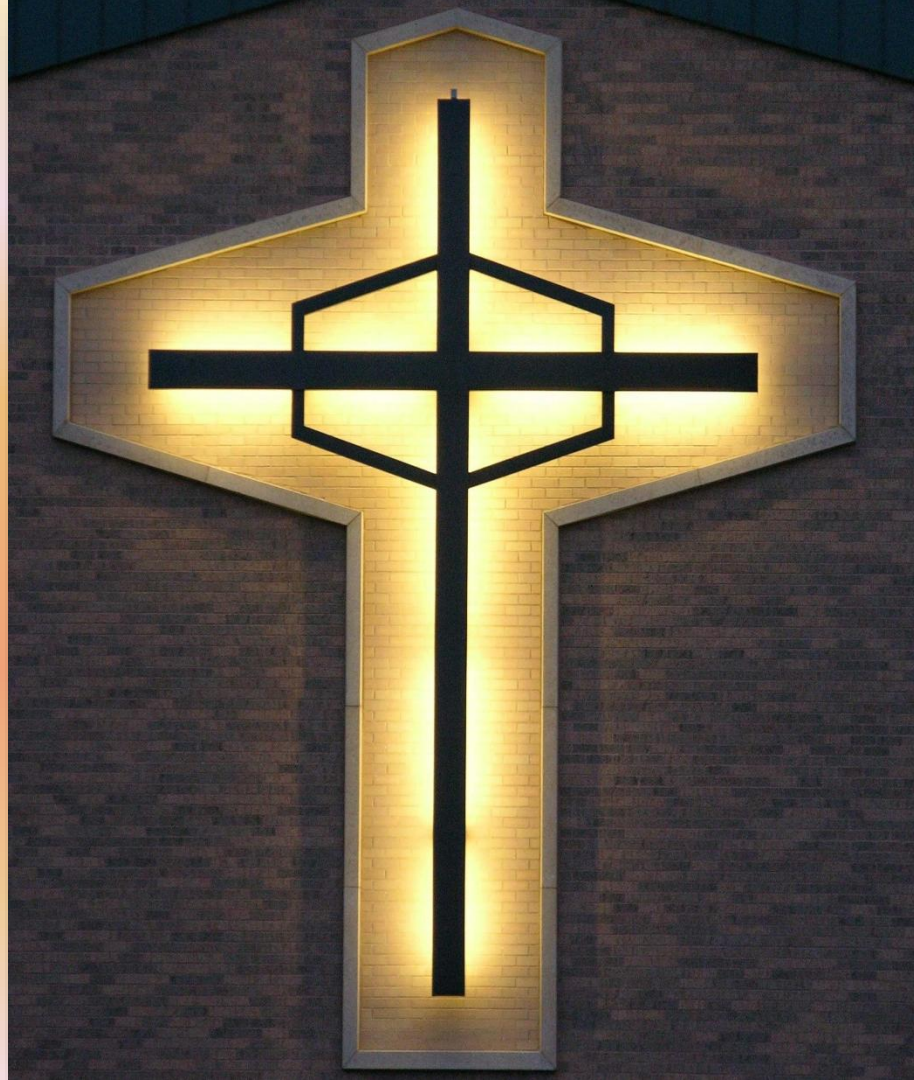


Preludes

“Heaven Was Needing a Hero”

Marsha Gullickson and Jamie Manzi-Moore

by Jo Dee Messina Copyright 2004 Curb Songs / Jo Dee Messina Music

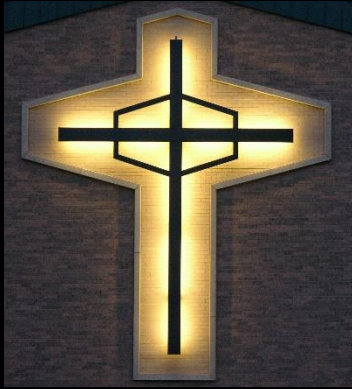


Welcome and Announcements



**Welcome to
Community of the Cross
Lutheran Church**

Community of the Cross Lutheran Church



**Touching Lives
with the
Love of God**

- 1) *Nurture the community* within our congregation
- 2) *Encourage the community* within our neighborhood
- 3) *Transform the various communities* where our members live and work with the love of God

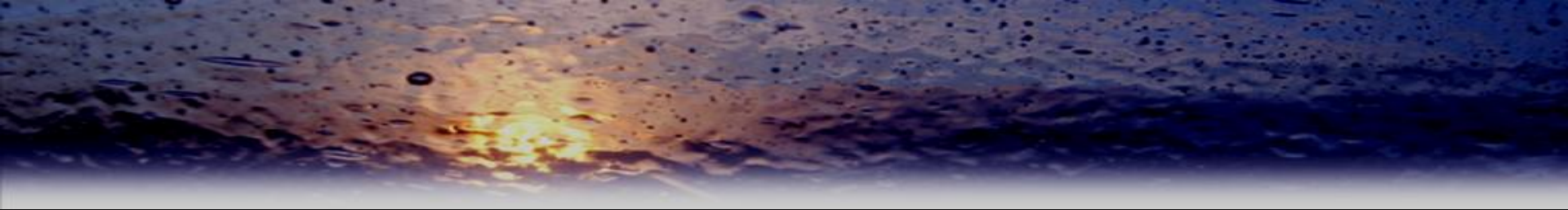
Thanksgiving for Baptism

P: Alleluia! Christ is risen.

C: Christ is Risen, indeed. Alleluia!

*P: In the name of the One who was, who is,
and who is to come.*

C: Amen.

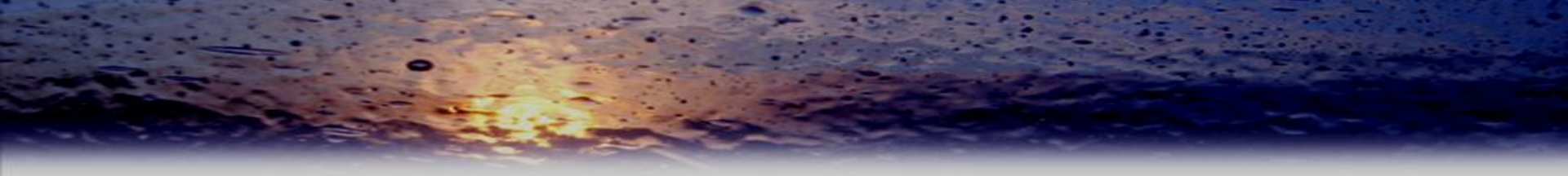


*P: Baptized into Christ's death and resurrection,
and called to live the baptized life, let us give
thanks for the gifts of baptism.*

Thanksgiving for Baptism Responsive Reading

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

C: make us one as you are one.



P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: make us one as you are one.



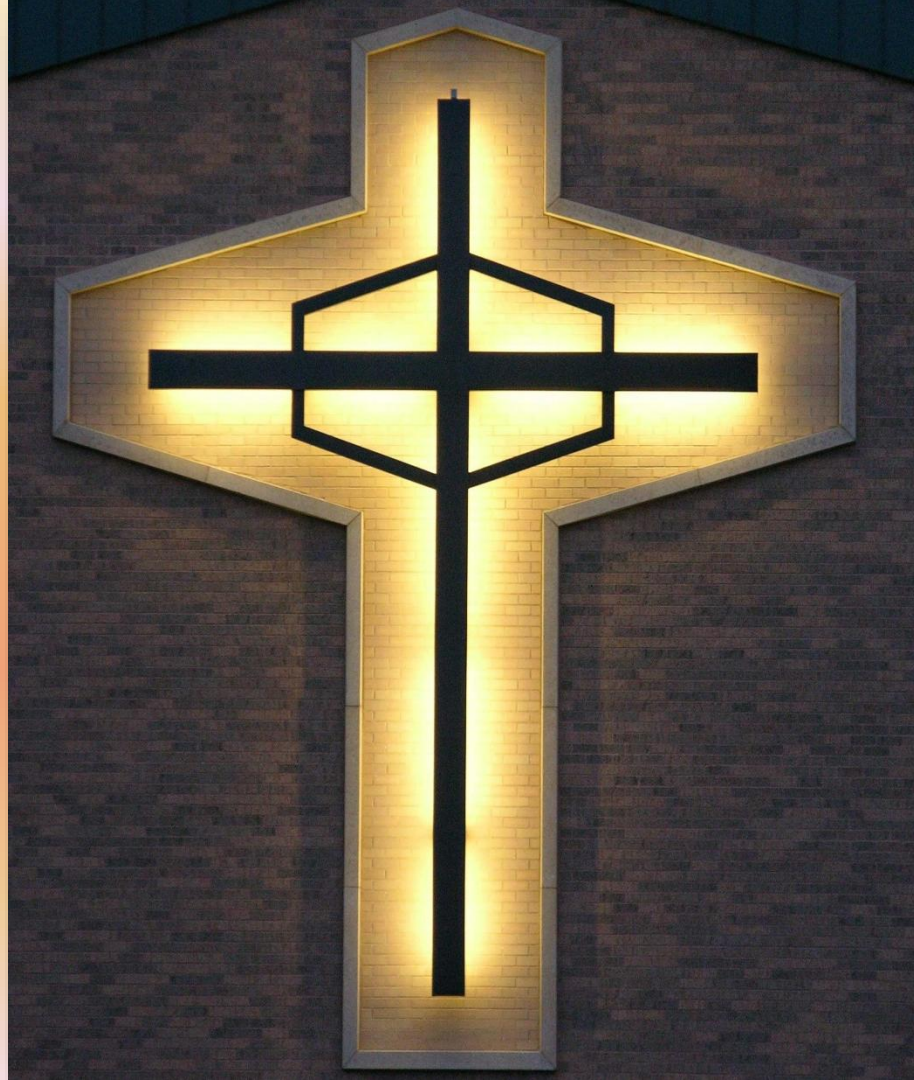
P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C: make us one as you are one.



P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

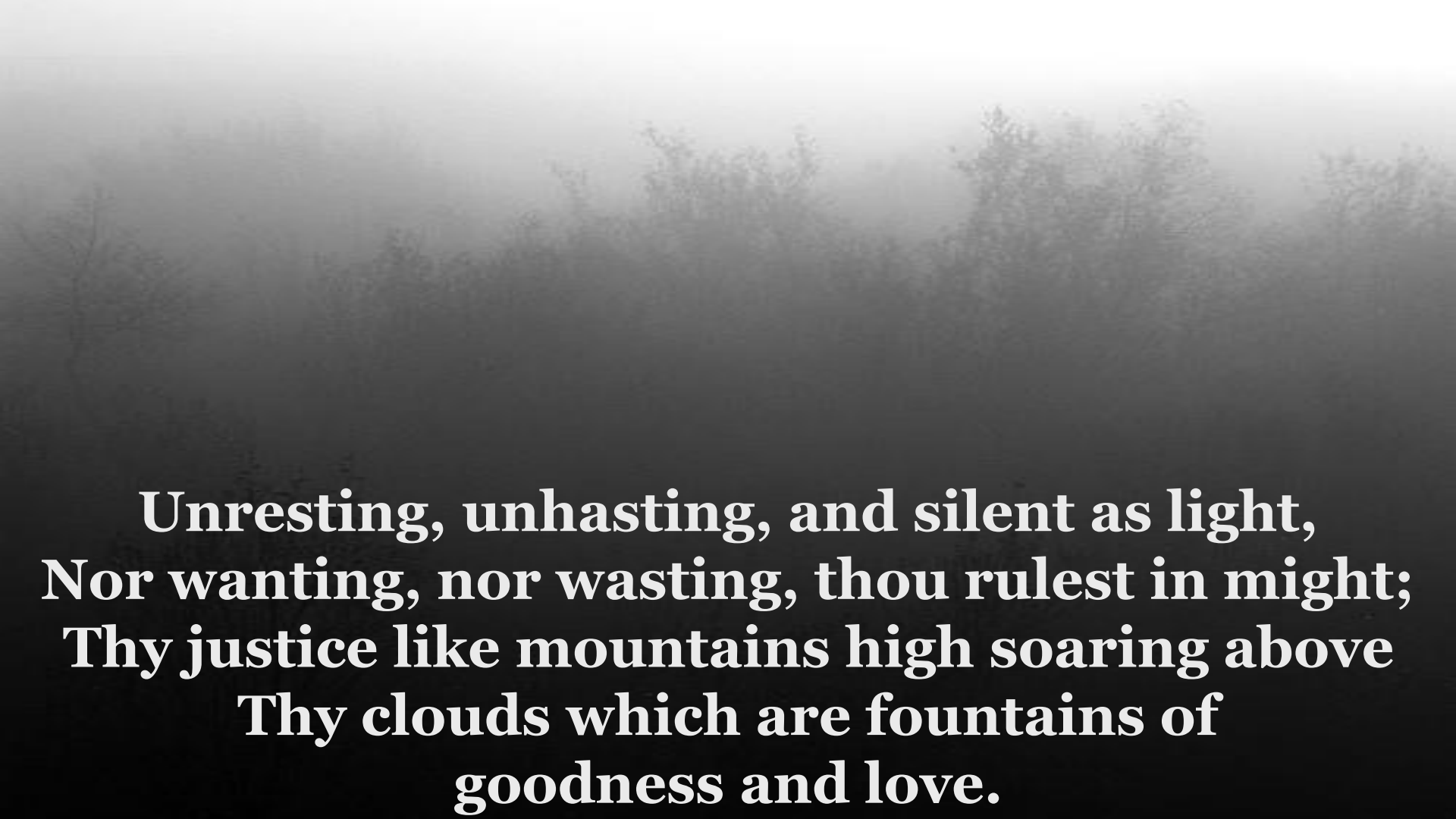
C: Amen.



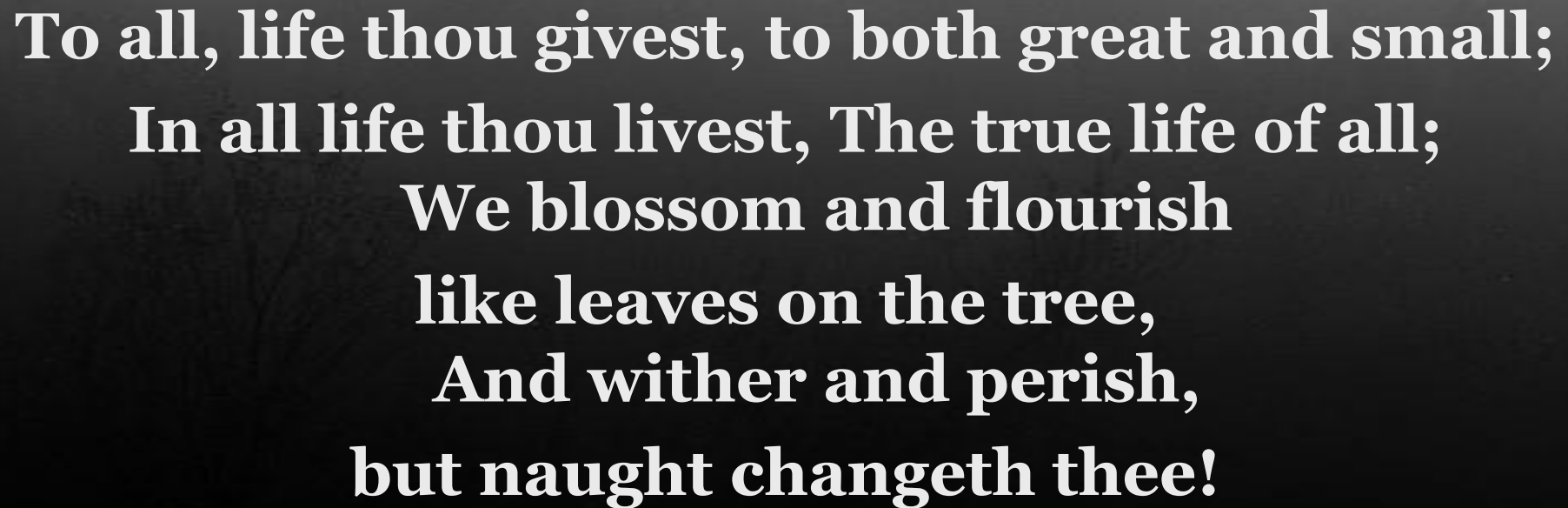
Immortal, Invisible, God Only Wise

ELW #834

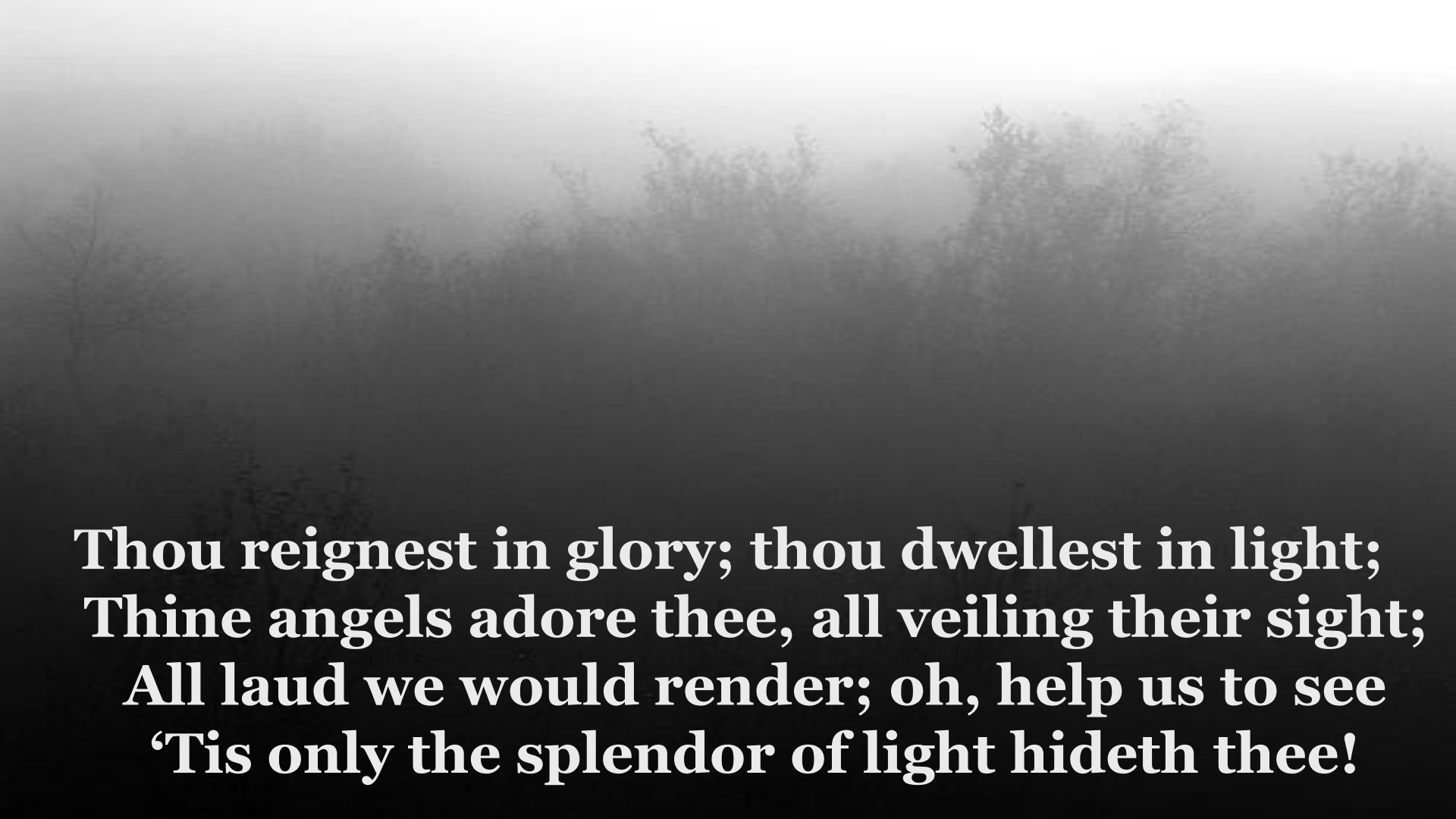
**Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise!**

A grayscale image of a misty landscape. In the background, a bright light source, possibly the sun or moon, is partially obscured by a thick layer of fog or mist. Silhouettes of trees are visible against the lighter background. The foreground is dark and out of focus.

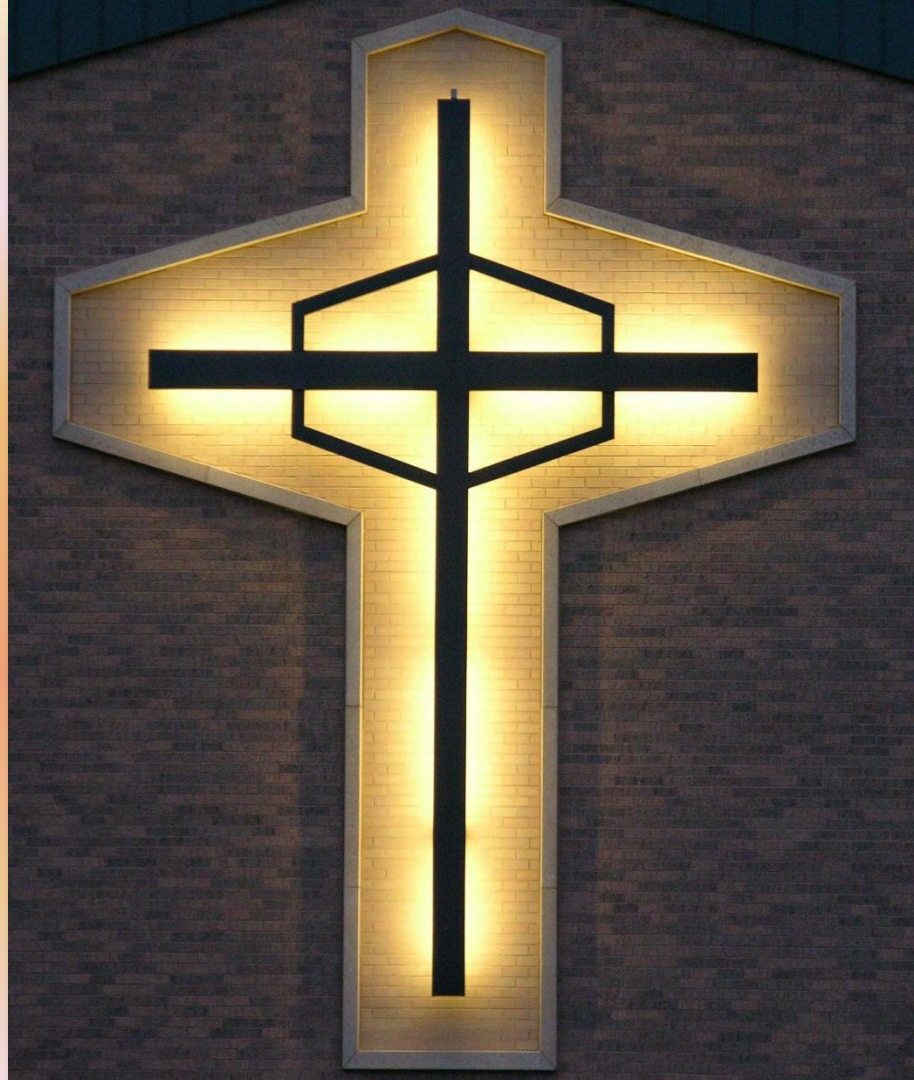
**Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of
goodness and love.**



**To all, life thou givest, to both great and small;
In all life thou livest, The true life of all;
We blossom and flourish
like leaves on the tree,
And wither and perish,
but naught changeth thee!**



**Thou reignest in glory; thou dwellest in light;
Thine angels adore thee, all veiling their sight;
All laud we would render; oh, help us to see
‘Tis only the splendor of light hideth thee!**

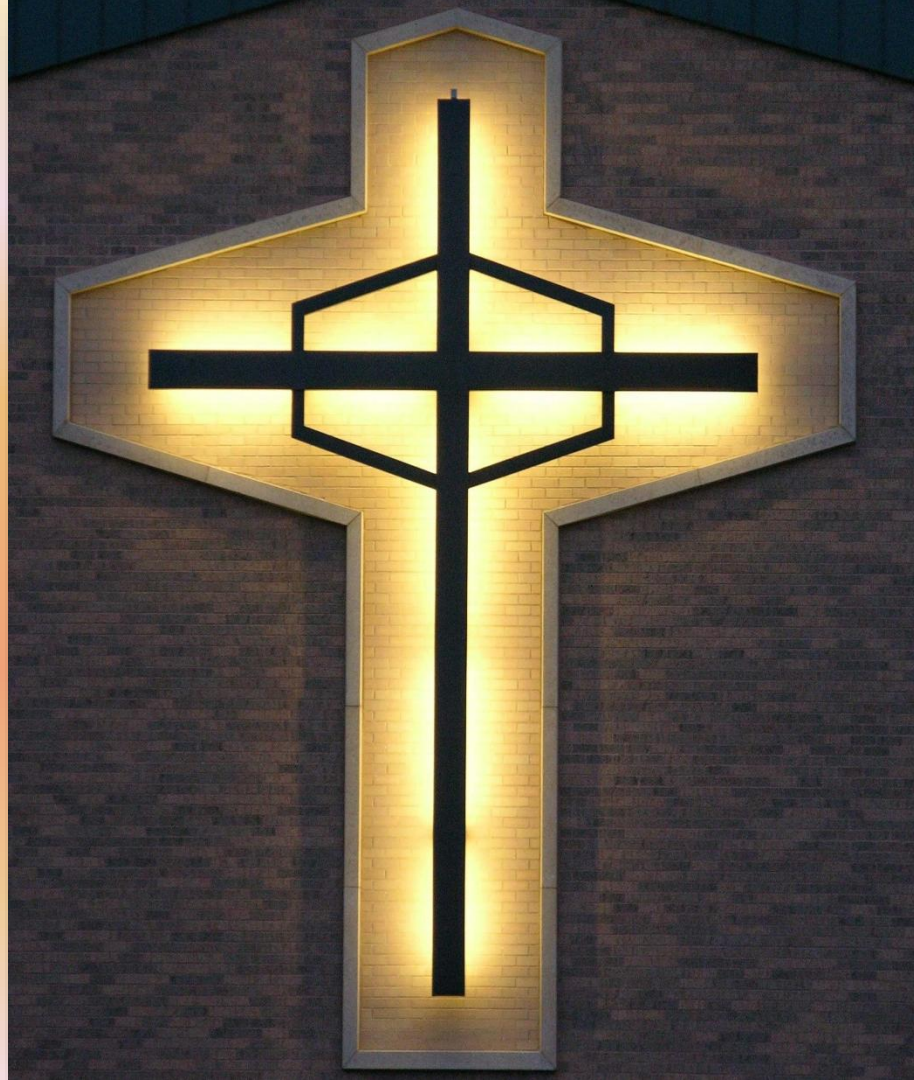




Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



Kyrie ELW # 157

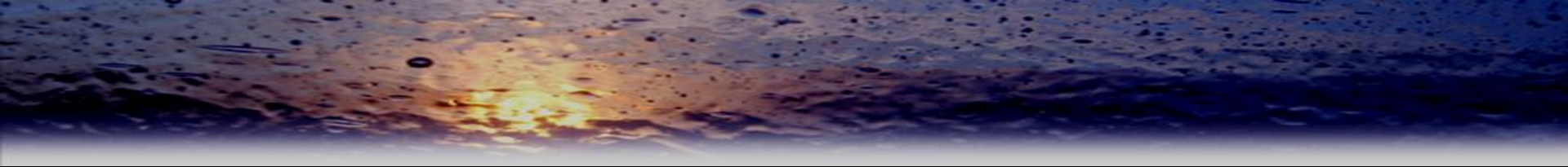
L: In peace, in peace, let us pray to the Lord.

**C: Lord, have mercy. Christ, have mercy.
Lord, have mercy.**



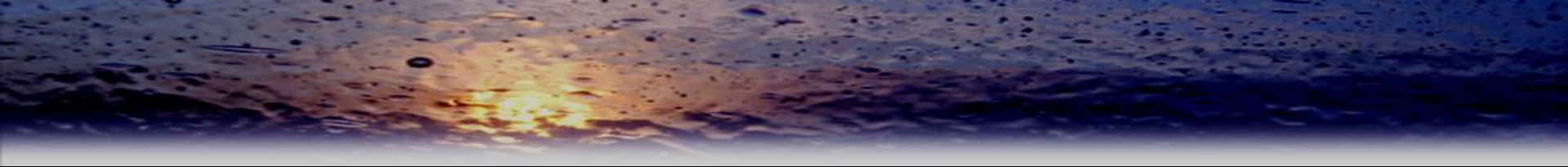
*L: For the reign of God, and for peace
throughout the world, for the unity of all,
let us pray to the Lord.*

**C: Lord, have mercy. Christ, have mercy.
Lord, have mercy.**



*L: For your people here who have come to give
you praise, for the strength to live your word,
let us pray to the Lord.*

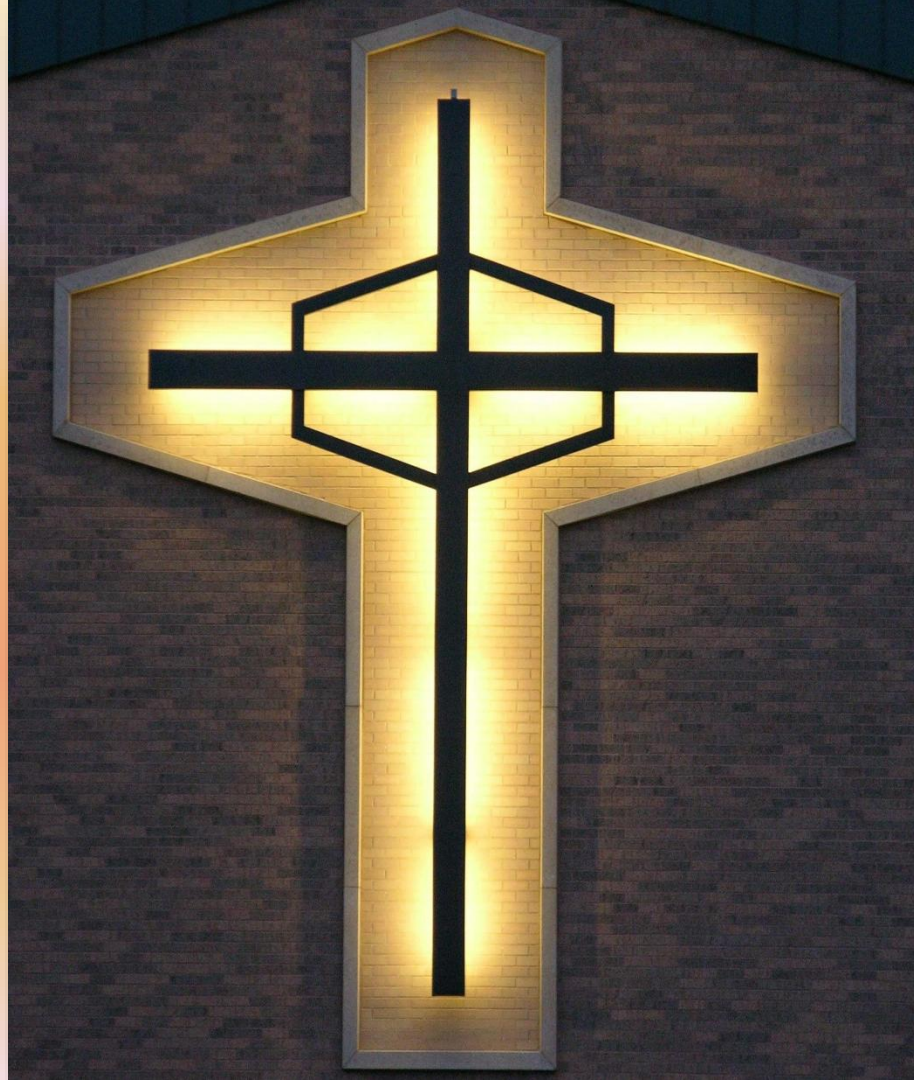
**C: Lord, have mercy. Christ, have mercy.
Lord, have mercy.**



L: Help, save, and defend us, O God.

C: Amen.

Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950
Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
800.442.3358. All rights reserved. Used by permission.



Now the Feast and Celebration

Refrain

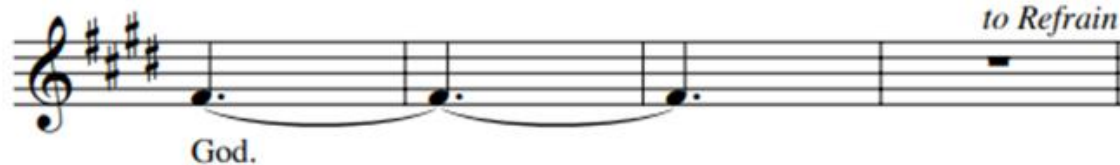
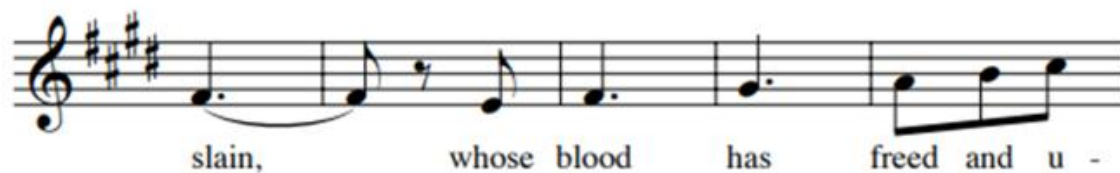
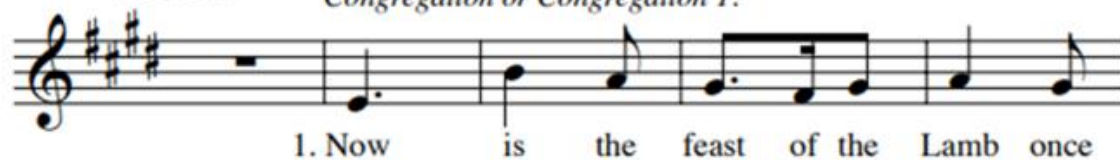
Congregation:

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a 3/8 time signature. The melody consists of eighth and quarter notes. The lyrics are: 'Now the feast and cel - e - bra - tion, all of cre - a - tion sings for joy to the God of life and love and free-dom: praise and glo - ry for ev - er - more!'. The final note of the fifth staff is a quarter note followed by a double bar line.

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:



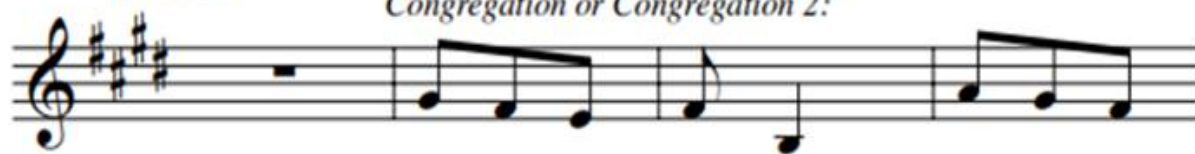
Refrain

Congregation:



Verse 2

Congregation or Congregation 2:



2. Pow - er and rich - es, wis-dom and



might, all hon - or and glo - ry to Christ



to Refrain

for ev - er.

Refrain

Congregation:



Verse 3

Congregation:



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new.

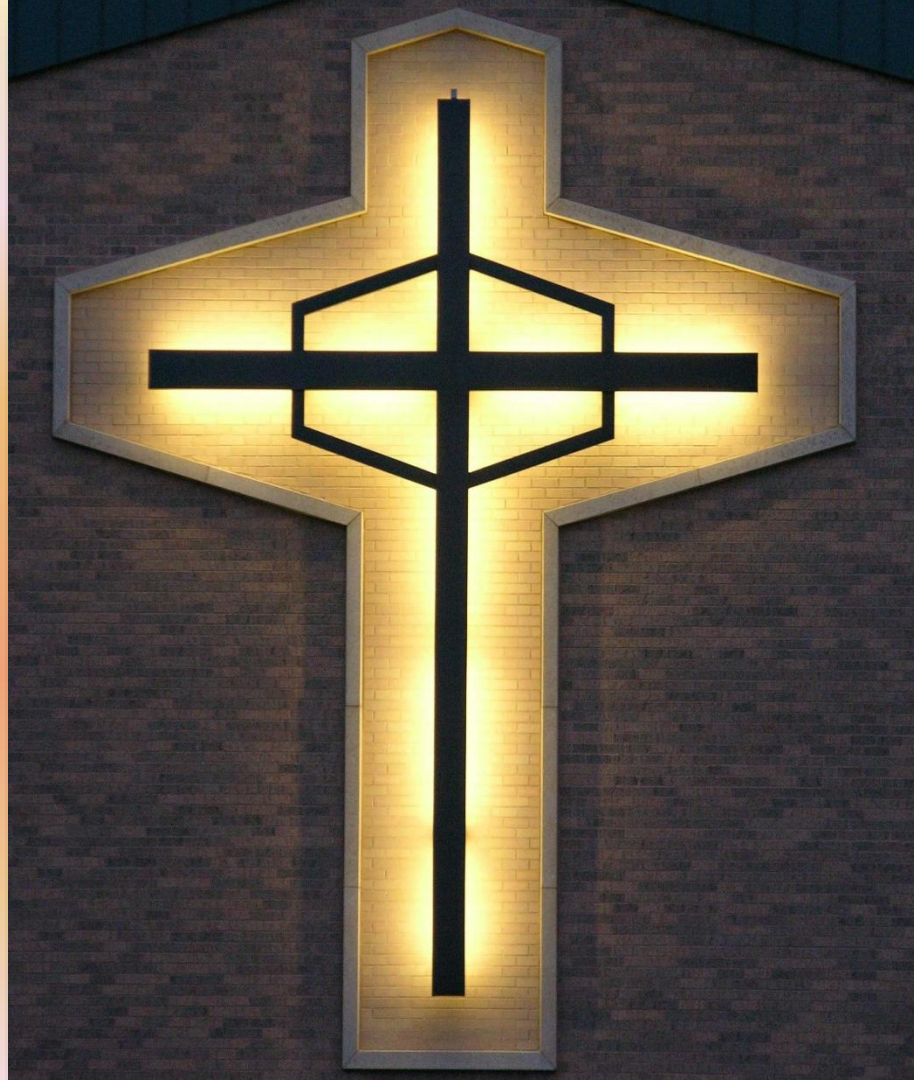
to Refrain

Refrain

Congregation:

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 3/8. The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across measures. The final measure of the fifth staff ends with a double bar line.

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!



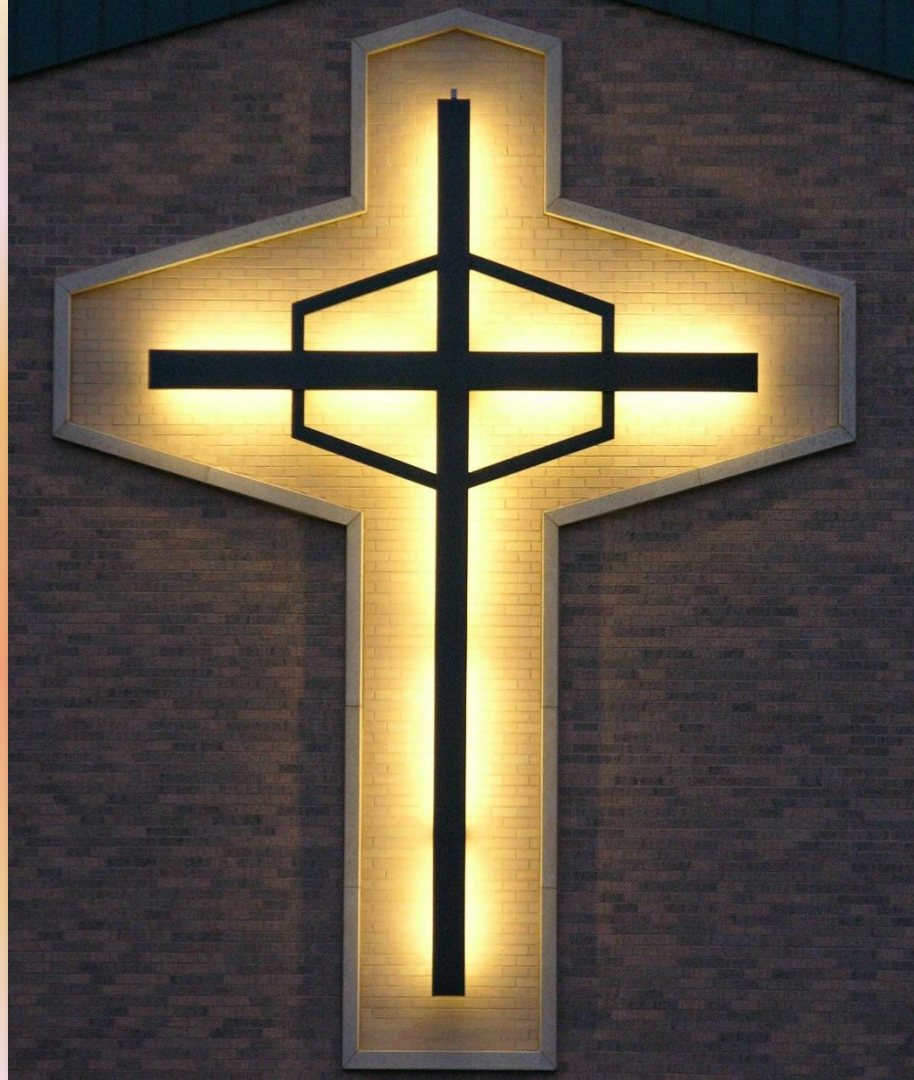
Prayer of the Day

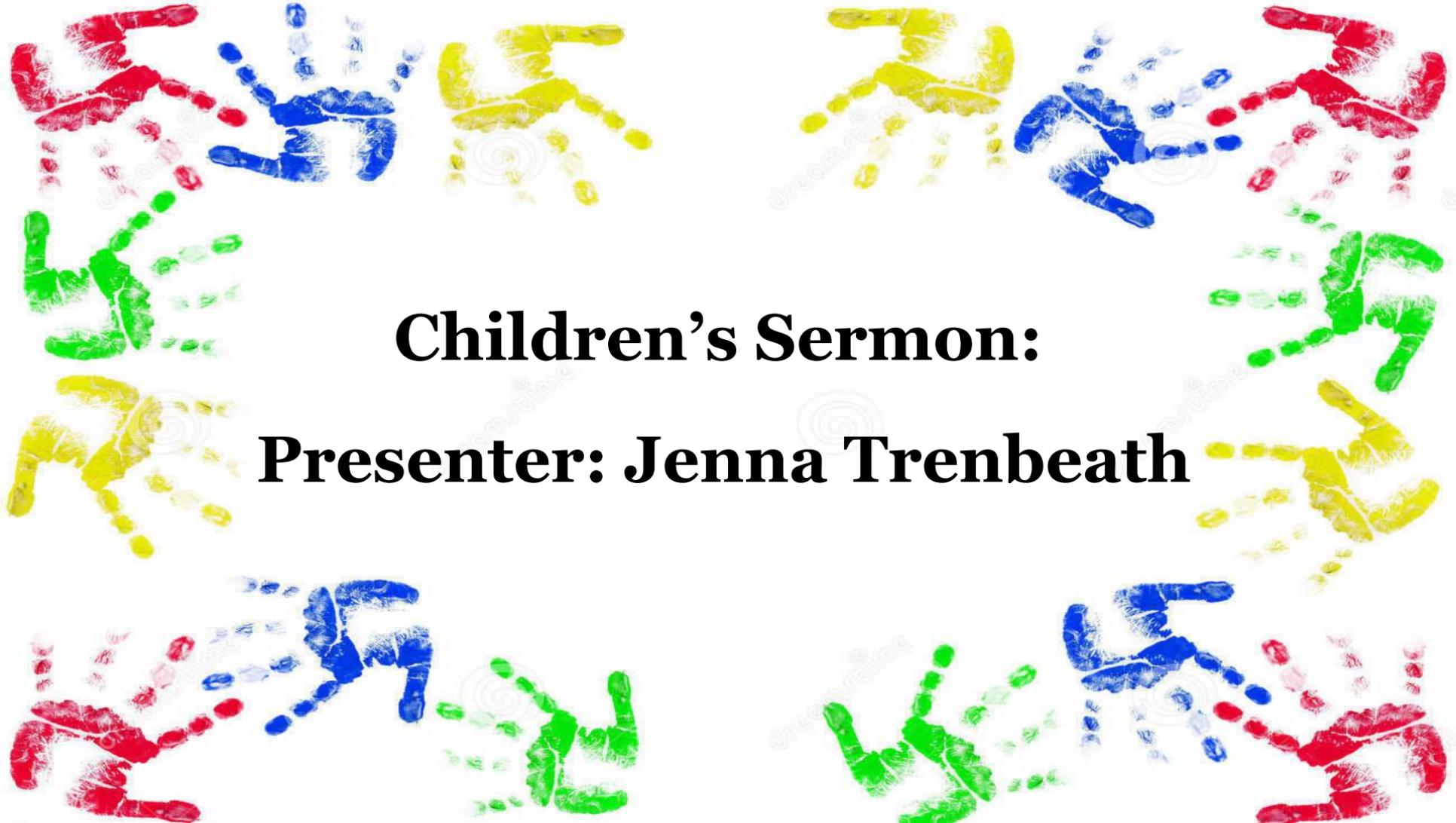
P: Let us pray,

C: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made,

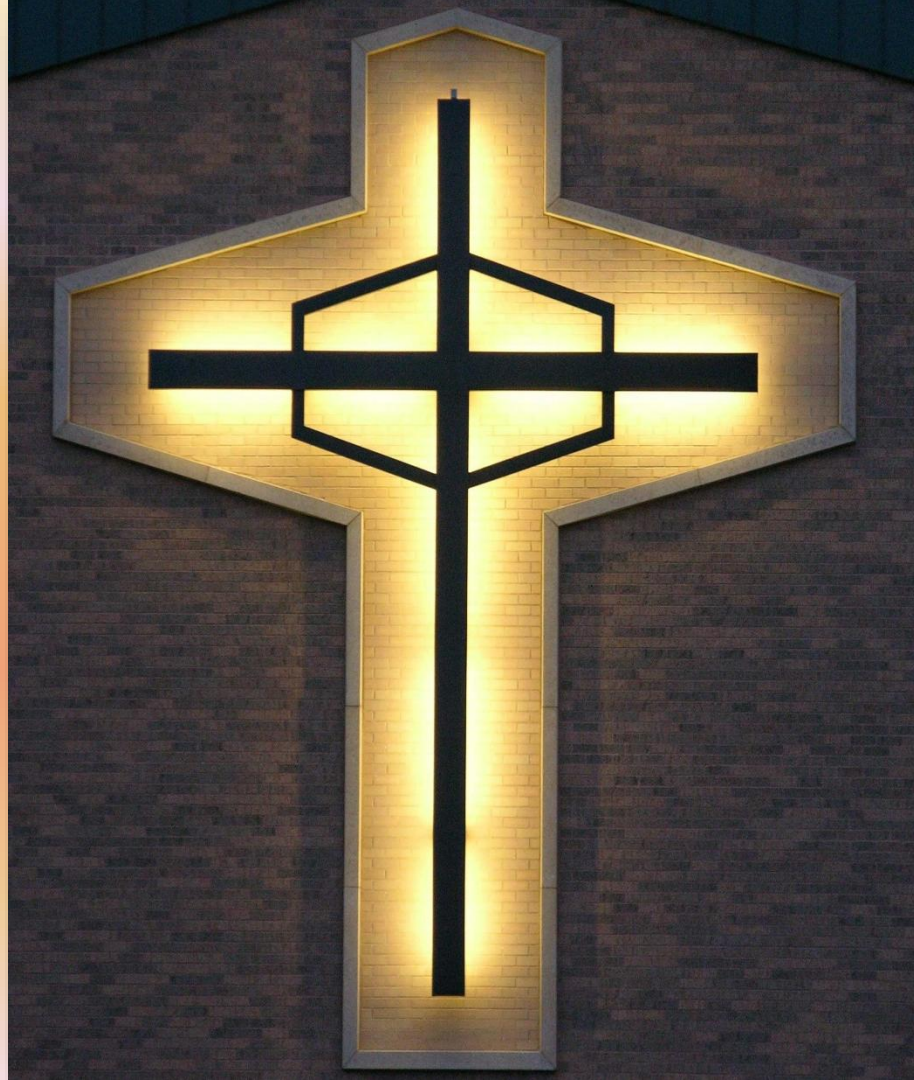
Prayer Cont'd

**C: through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy
Spirit, one God, now and forever. Amen.**





Children's Sermon:
Presenter: Jenna Trenbeath



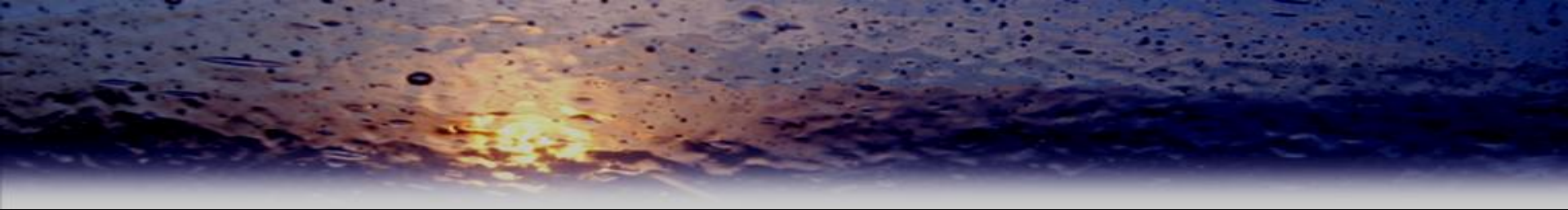


First Reading

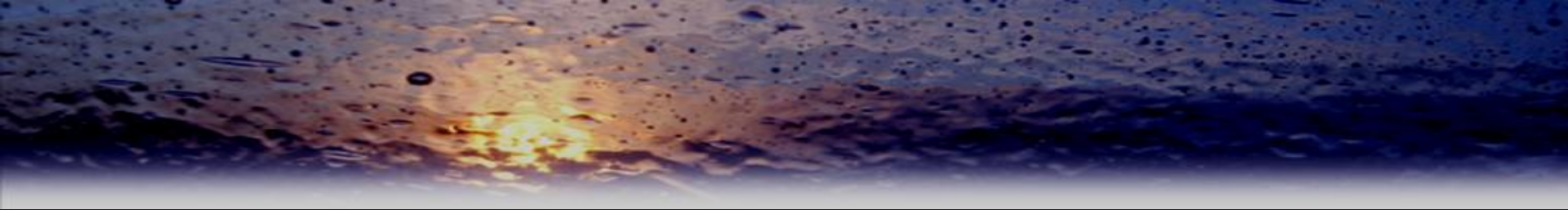
Acts 16:9-15



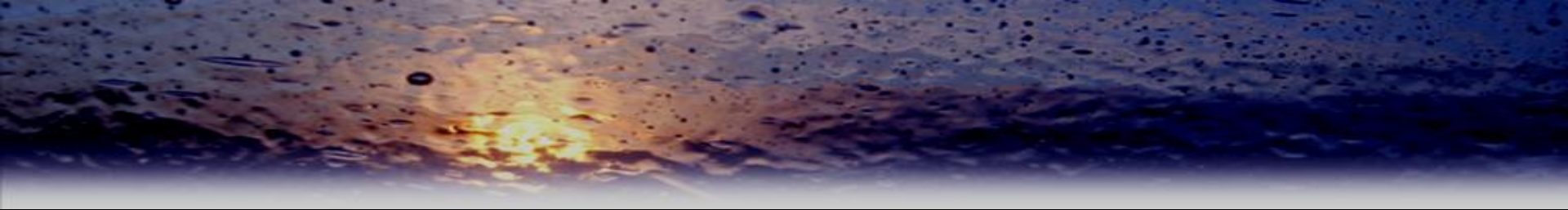
9 During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” 10 When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. 11 We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis,



12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. 13 On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.

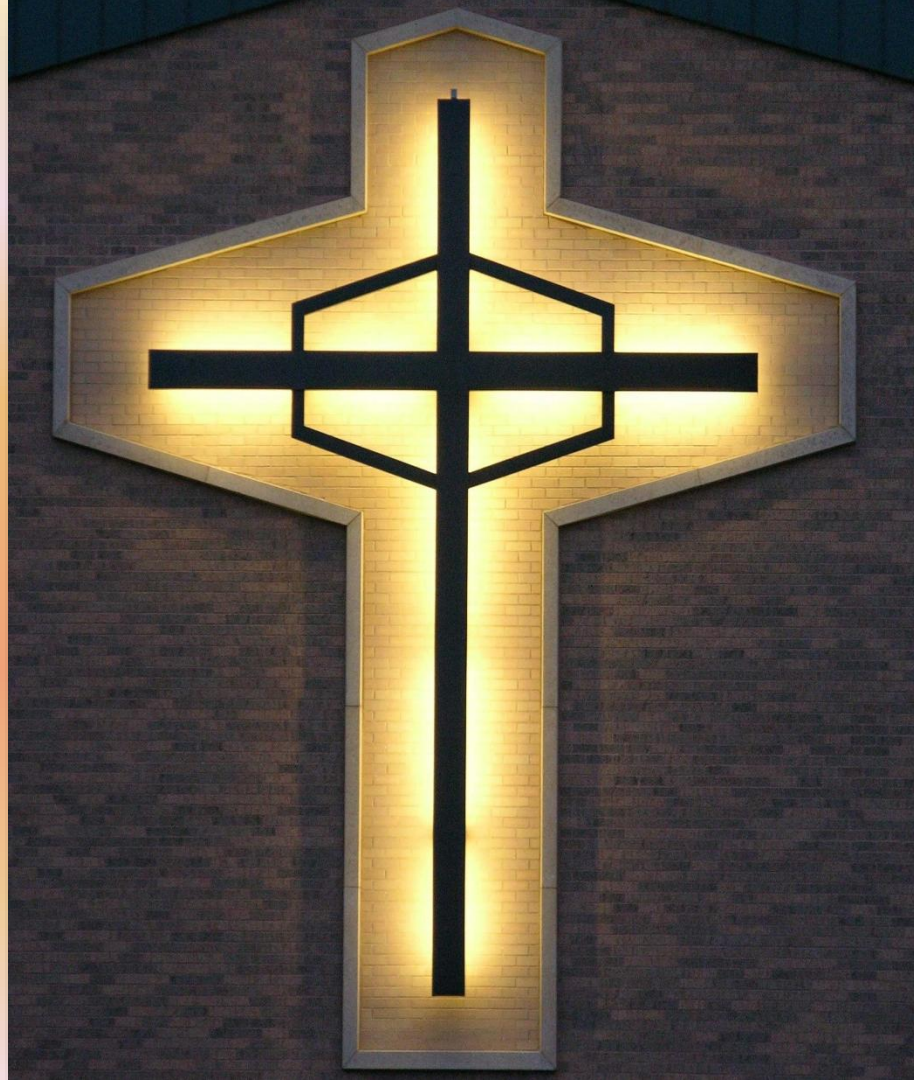


- 14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.
- 15 When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.



P: Word of God. Word of life.

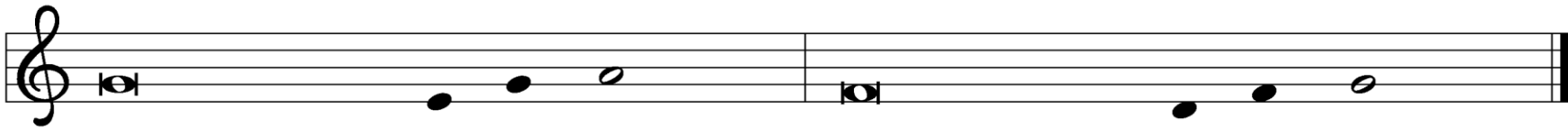
C: Thanks be to God.





Psalm

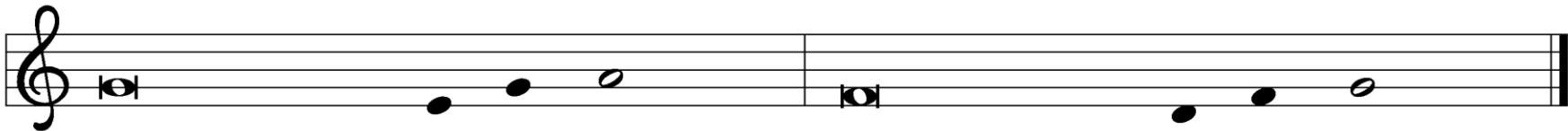
Psalm 67



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

*May God be merciful to | us and bless us;
may the light of God's face | shine upon us.*

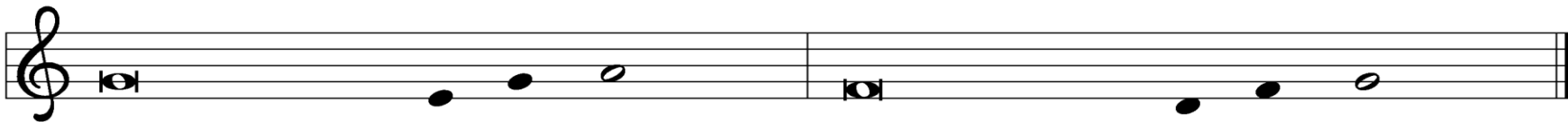
**Let your way be known | upon earth,
your saving health a- | mong all nations.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

*Let the peoples praise | you, O God;
let all the | peoples praise you.*

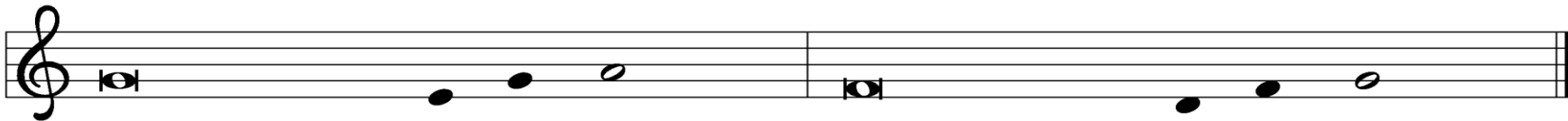
**Let the nations be glad and | sing for joy,
for you judge the peoples with equity and
guide all the na- | tions on earth**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

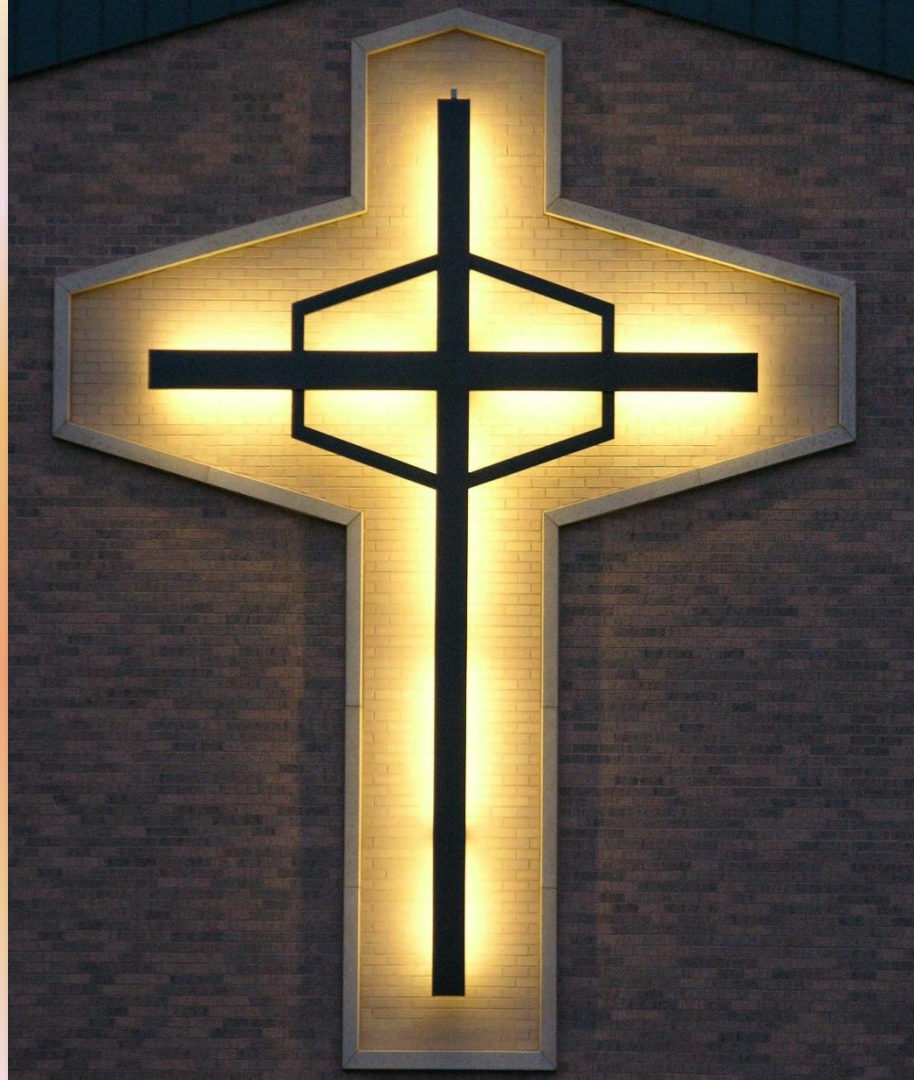
*Let the peoples | praise you, O God;
let all the | peoples praise you.*

**The earth has brought | forth its increase;
God, our own | God, has blessed us.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

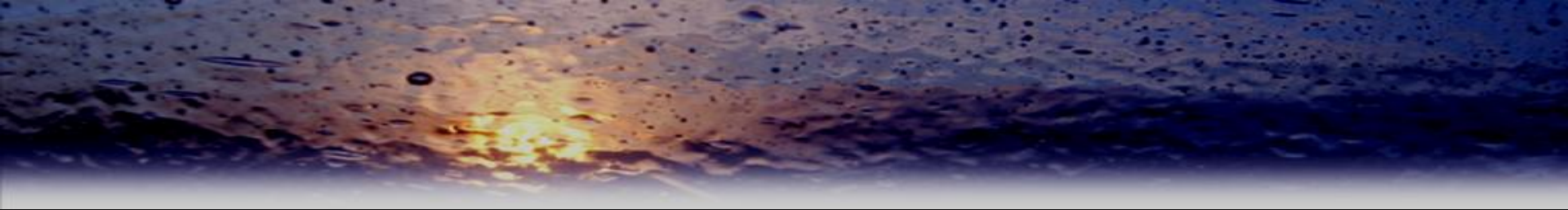
*May God | give us blessing,
and may all the ends of the earth | stand in awe*






Second Reading

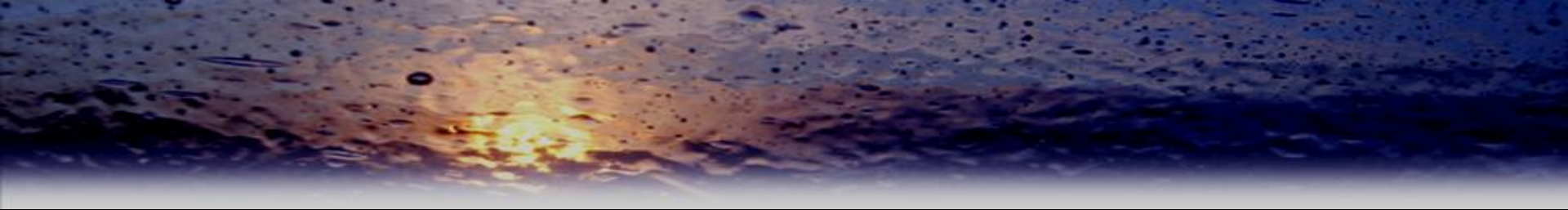
Revelation 21:10, 22-22:5



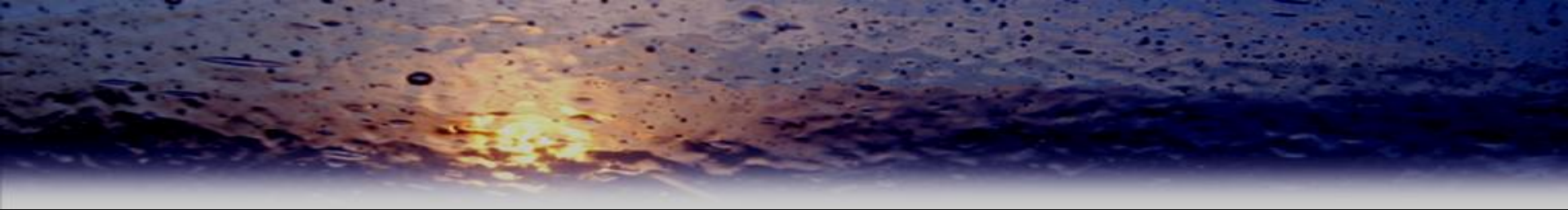
10 And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. 22 I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. 23 And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.



24 The nations will walk by its light, and the kings of the earth will bring their glory into it. 25 Its gates will never be shut by day—and there will be no night there. 26 People will bring into it the glory and the honor of the nations. 27 But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.



22:1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

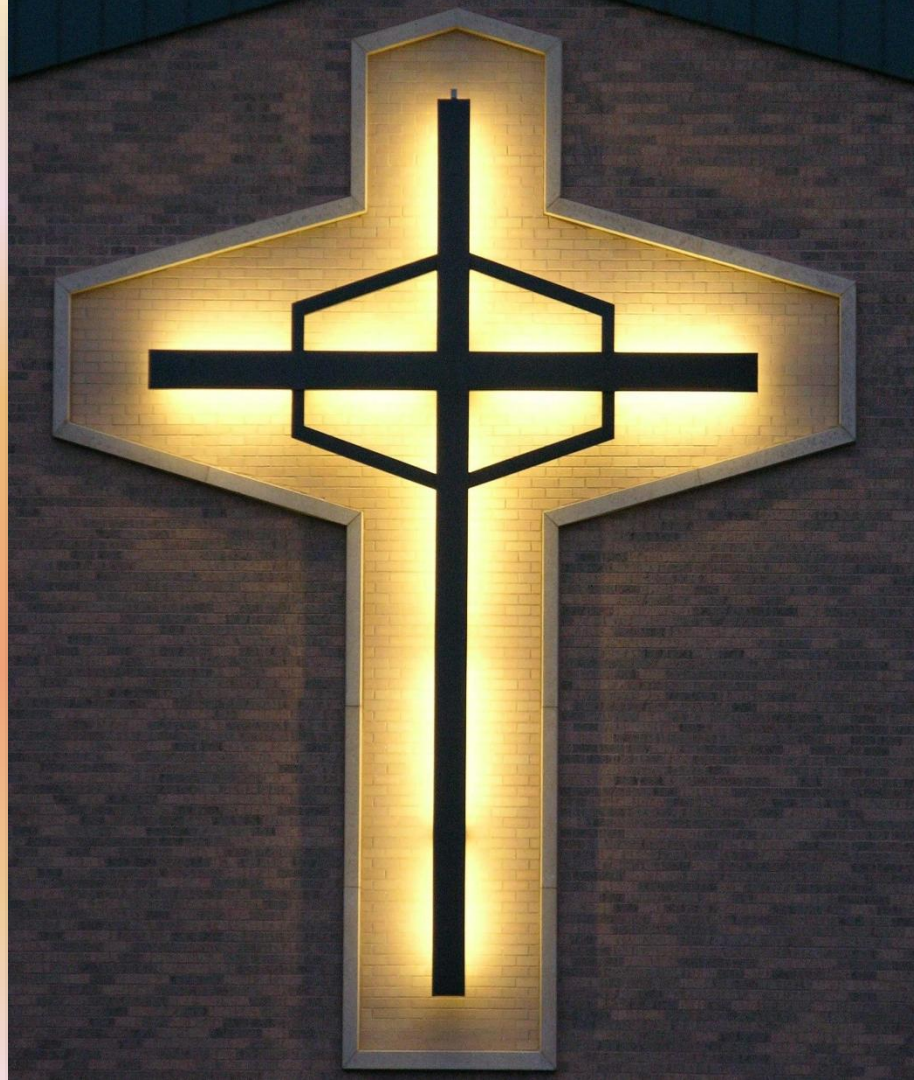


3 Nothing accursed will be found there any more.
But the throne of God and of the Lamb will be in
it, and his servants will worship him; 4 they will
see his face, and his name will be on their foreheads.
5 And there will be no more night; they need no light
of lamp or sun, for the Lord God will be their light,
and they will reign forever and ever.



P: Word of God. Word of life.

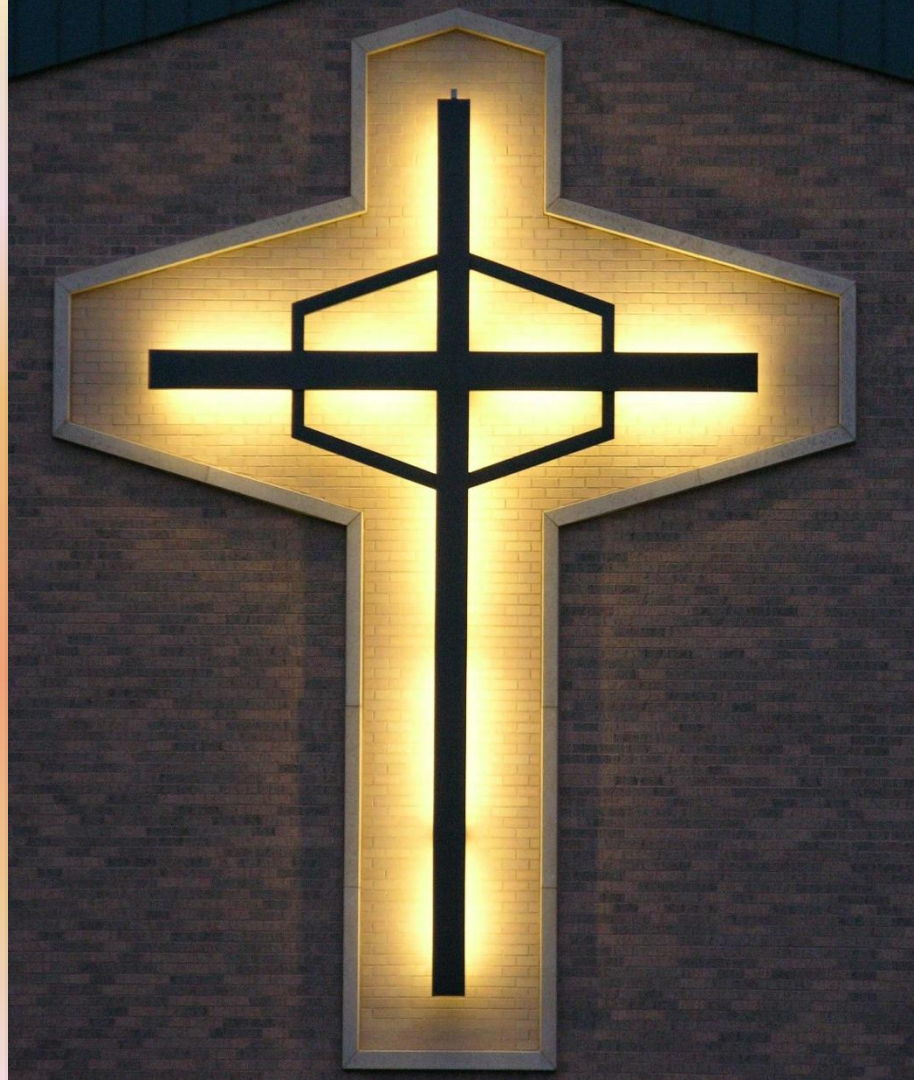
C: Thanks be to God.





Gospel Acclimation ELW # 172

Halle, halle, halle-lu-jah
Halle, halle, halle-lu-jah
Halle, halle, halle-lu-jah
Halle-lu-jah
Halle-lu-jah







Gospel

*P: The Holy Gospel according to St. John
the 14th chapter.*

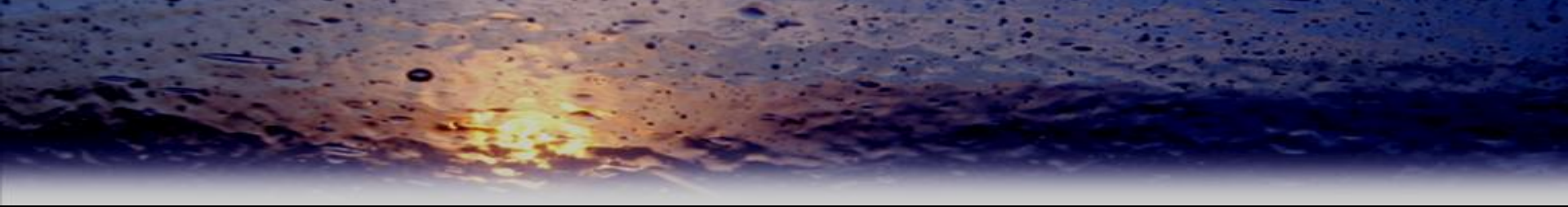
C: Glory to you, O Lord.



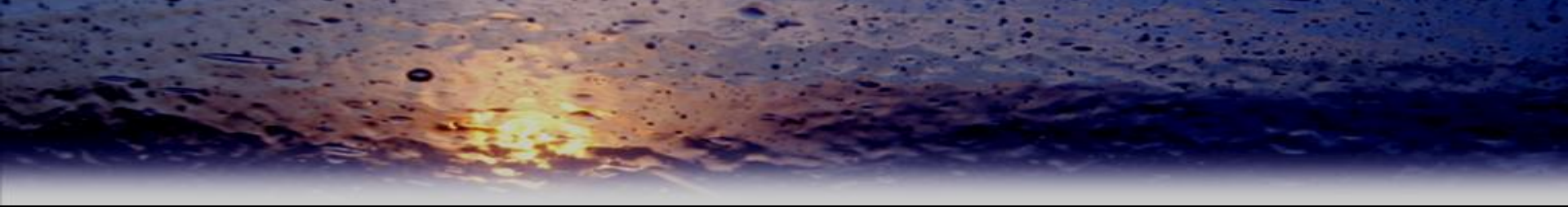
23 Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. 24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.



25 “I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. 27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.



28 You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. 29 And now I have told you this before it occurs, so that when it does occur, you may believe.”

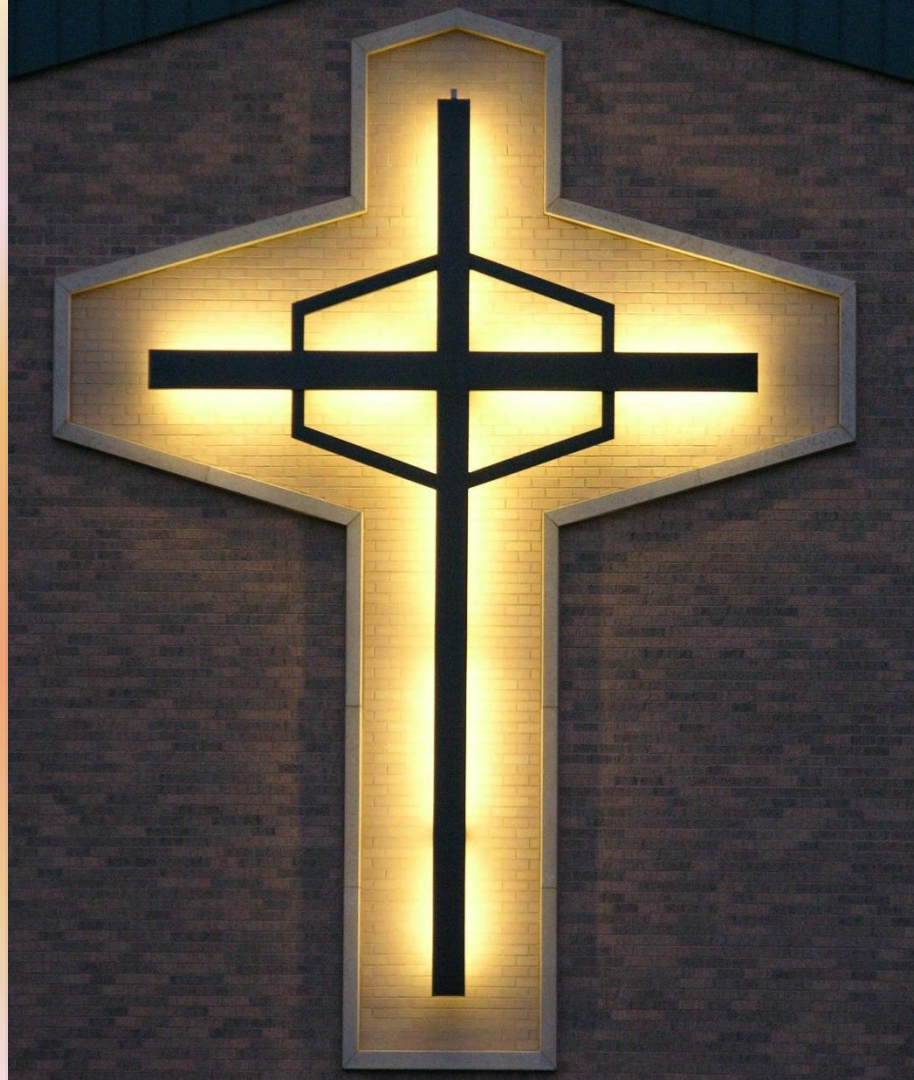


P: The Gospel of our Lord.

C: Praise to you, O Christ.



Sermon:
Reverend
Peter Carlson
Schattauer





I Want to Walk as a Child of the Light

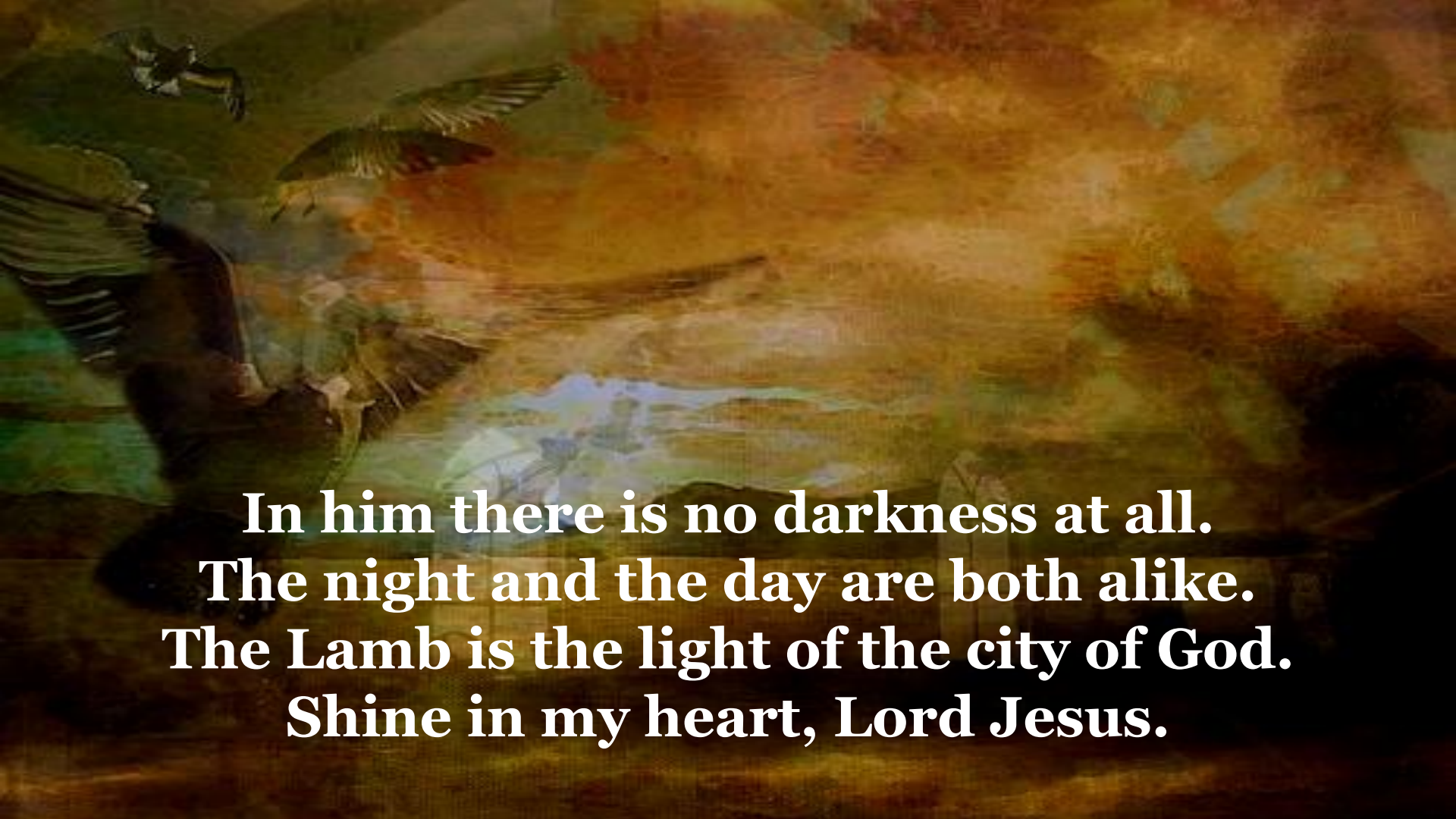
ELW #815

I want to walk as a child of the light.

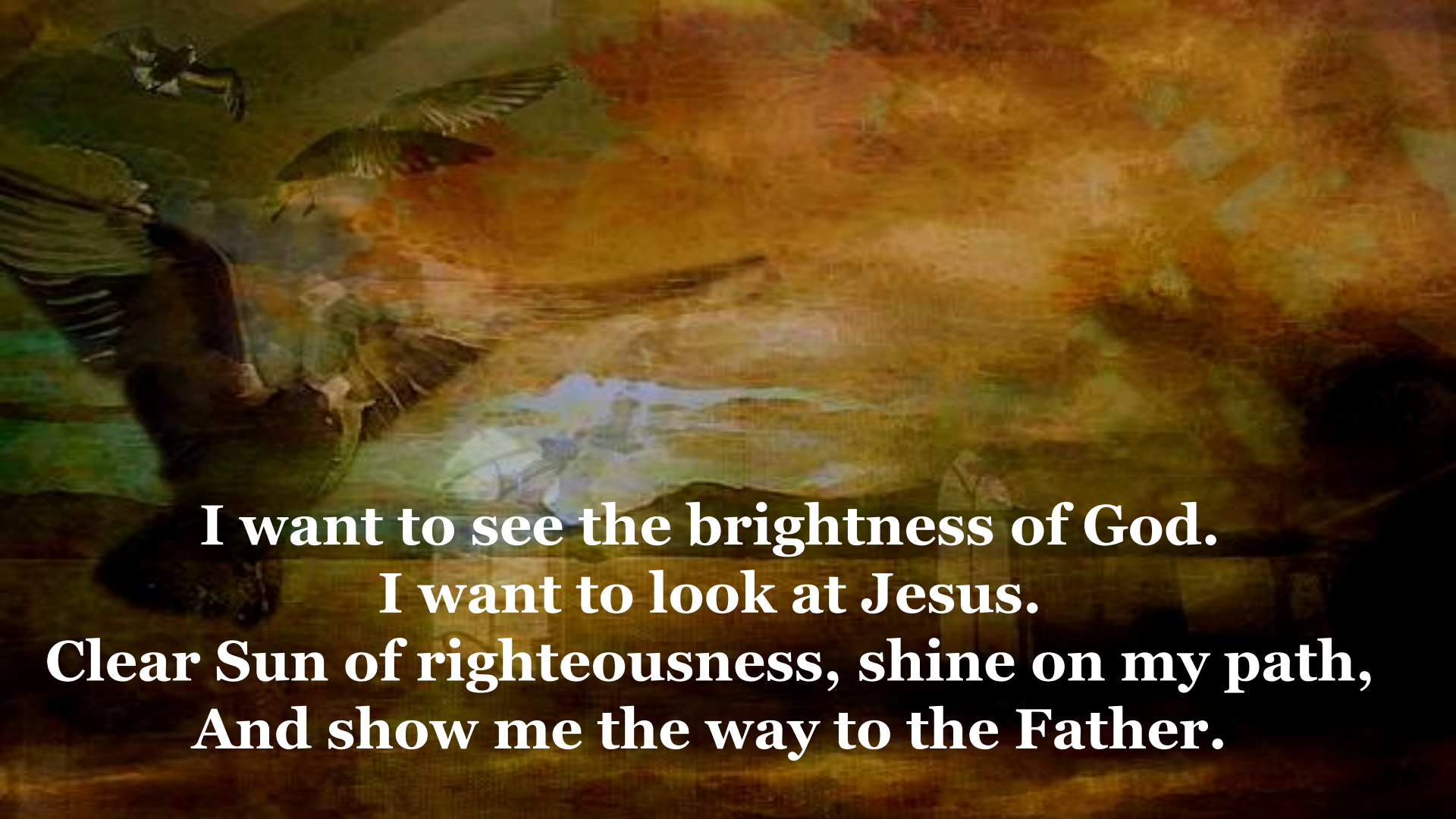
I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.



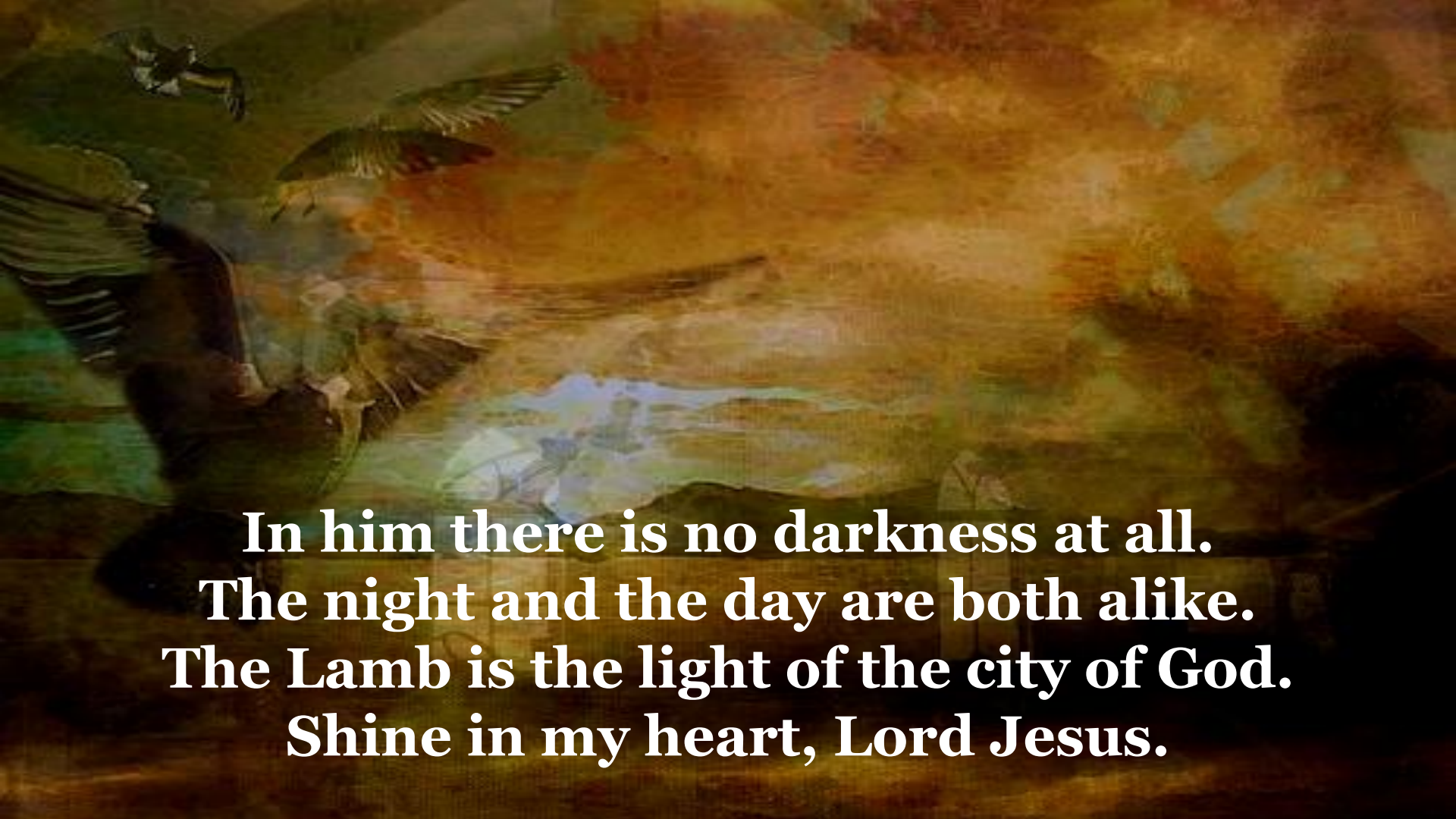
**In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.**



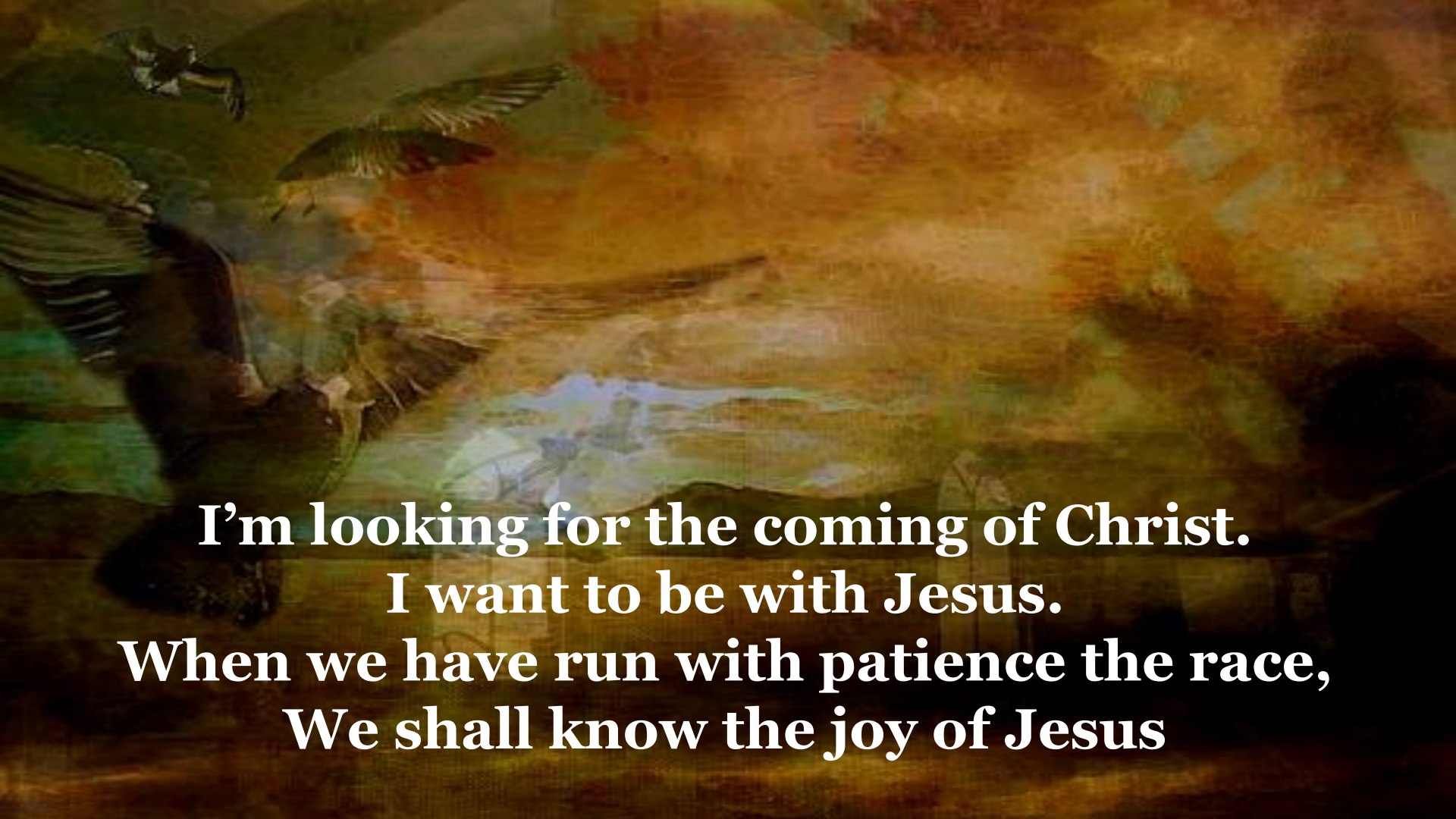
I want to see the brightness of God.

I want to look at Jesus.

**Clear Sun of righteousness, shine on my path,
And show me the way to the Father.**



**In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.**

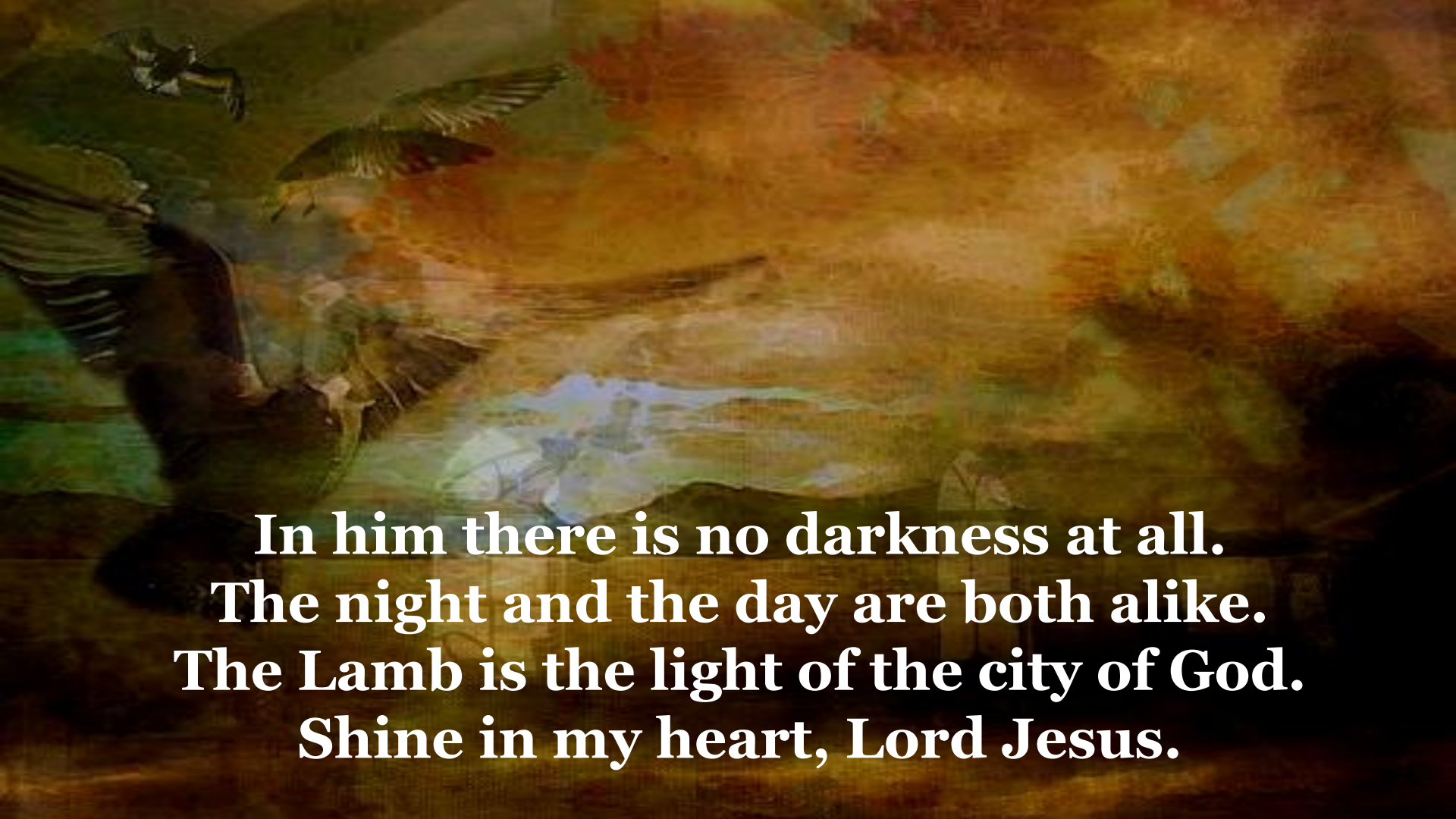


I'm looking for the coming of Christ.

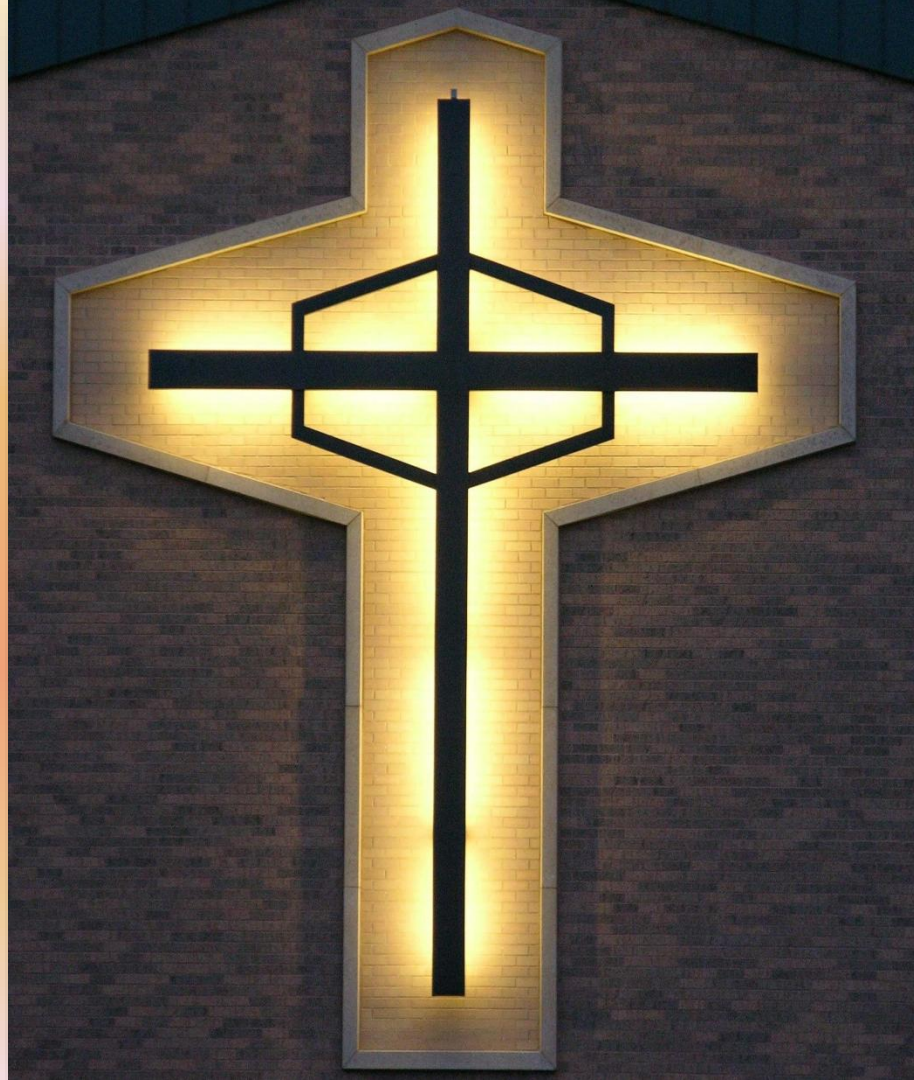
I want to be with Jesus.

When we have run with patience the race,

We shall know the joy of Jesus

A religious painting featuring a large eagle with its wings spread wide, perched on a rocky outcrop. The eagle is the central focus, with its wings showing detailed feather patterns. The background consists of a hazy, golden-brown sky and a distant, misty landscape. The overall tone is warm and spiritual.

**In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.**



Prayers of Intercession

P: Lord in your mercy,

C: Hear our prayer.

Sharing of Christ's Peace

P: The peace of the Lord be with you always.

C: And also with you.



Offertory Anthem

“His Eye is On the Sparrow”

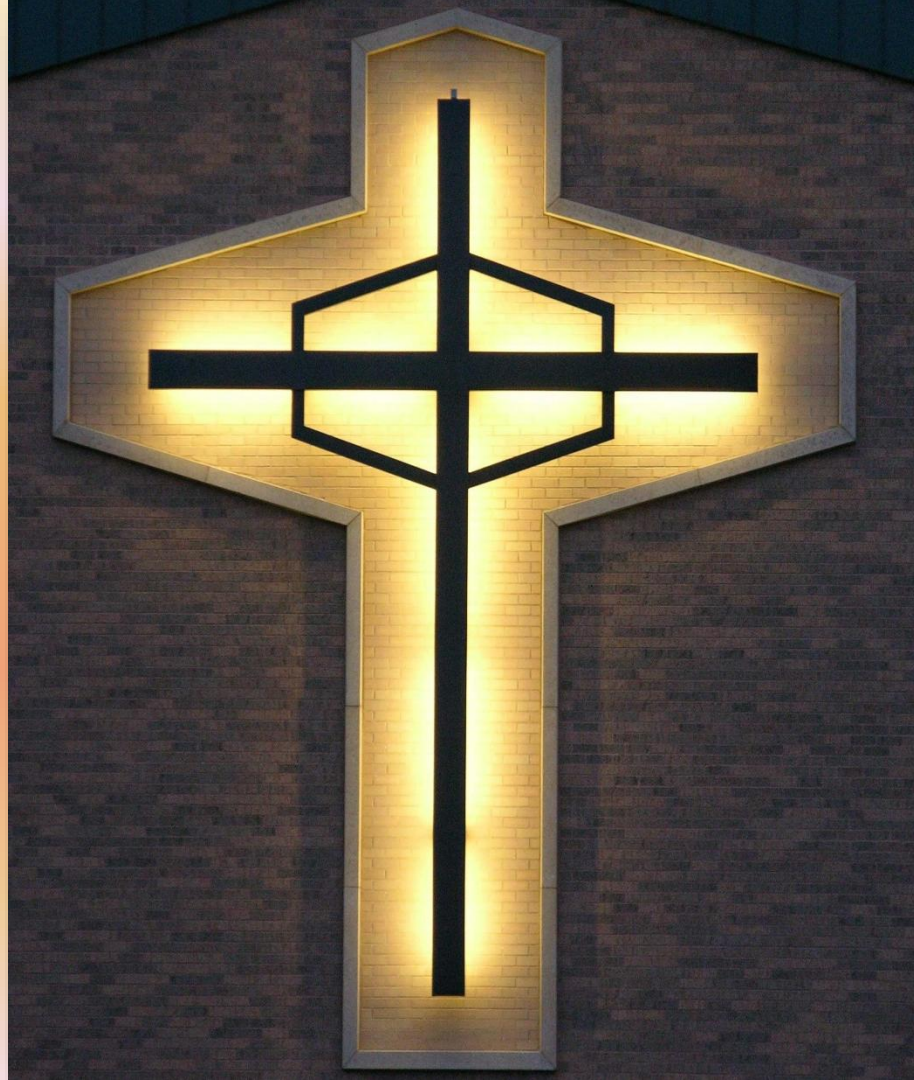
Sandy Knight and Jamie Manzi-Moore

by Martin and Gabriel, arr. Emerson Copyright 1995 by Emersongs



Doxology ELW # 885

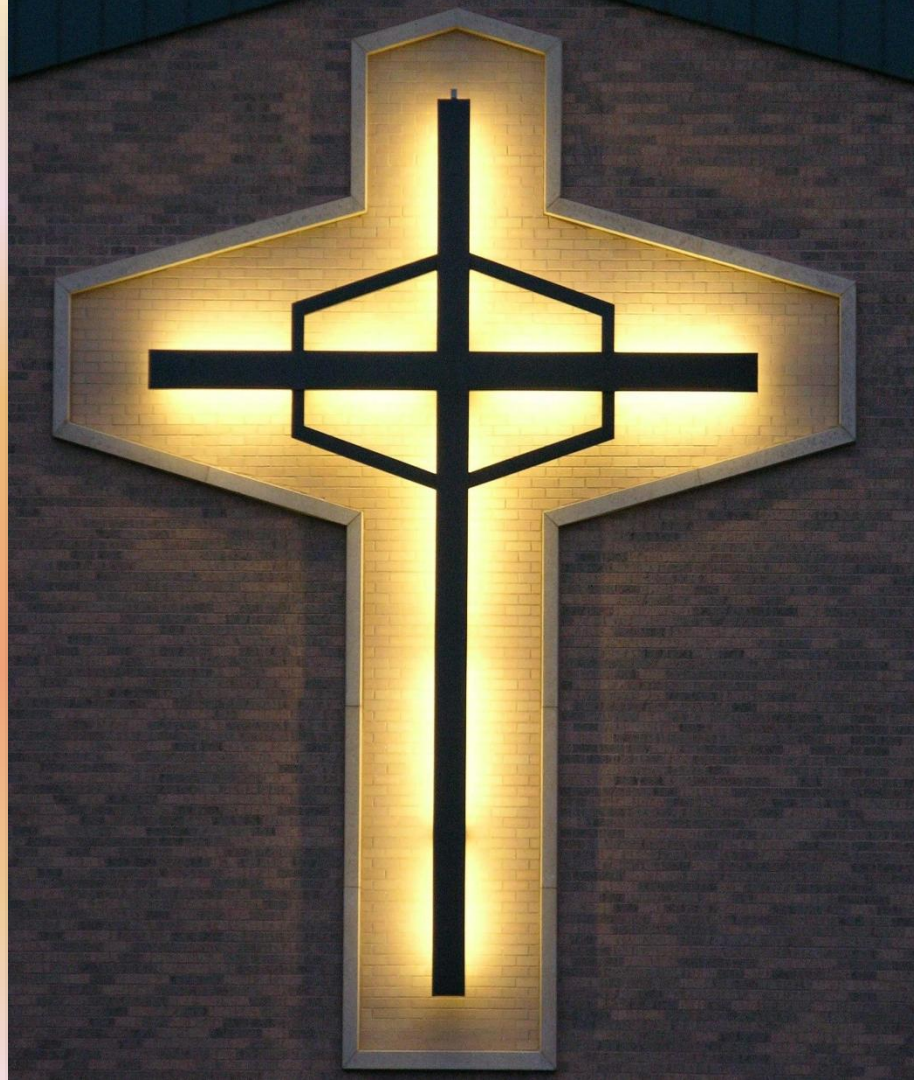
**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.**



Offertory Prayer

P: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: Amen.



Great Thanksgiving p. 199

The image displays a musical score for a Thanksgiving hymn, consisting of four staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, which are connected by slurs. The first staff contains two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also contains two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff contains one measure: 'Let us give thanks to the Lord our God.' The fourth staff contains one measure: 'It is right to give our thanks and praise.' The background of the page features a dark, textured blue sky with a bright, glowing orange and yellow light source, possibly the sun or moon, creating a dramatic effect.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



**The Thanksgiving
continues.....**

Holy, Holy, Holy

Great Thanksgiving

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and'. The second staff continues with 'might; heav - en and earth are filled with your'. The third staff has 'glo - ry. Ho - san - na in the high - est.'. The fourth staff begins with 'Bless - ed is the one who comes in your name. Ho -'. The fifth staff concludes with 'san - na in the high - est, ho - san - na in the high - est.' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950

Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



**The Thanksgiving
continues.....**

Christ has Died ELW # 191

Acclamation *Great Thanksgiving*

The acclamation may be sung first by the presiding minister, then repeated by all.



Christ has died. Christ is ris-en. Christ will come, come a - gain.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950

Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



**The Thanksgiving
continues.....**

Great Amen ELW # 191

Amen *Great Thanksgiving*

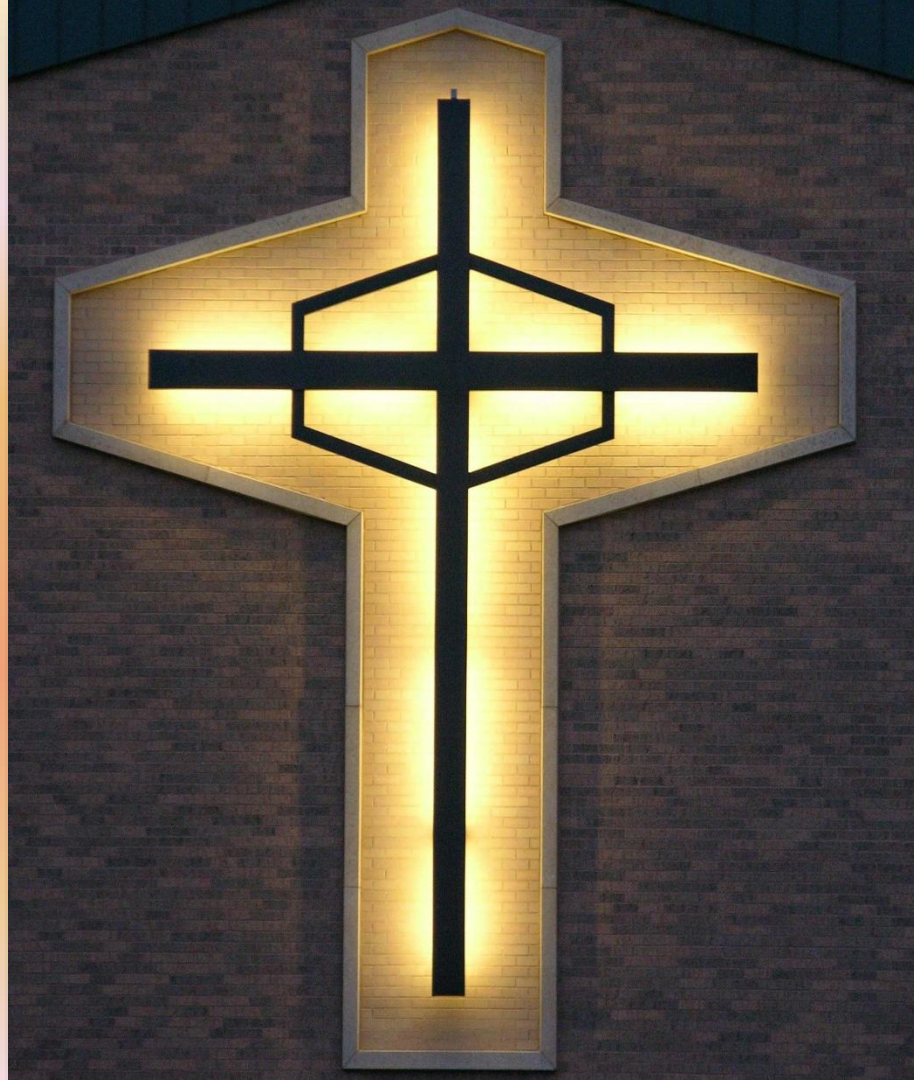


Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950

Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

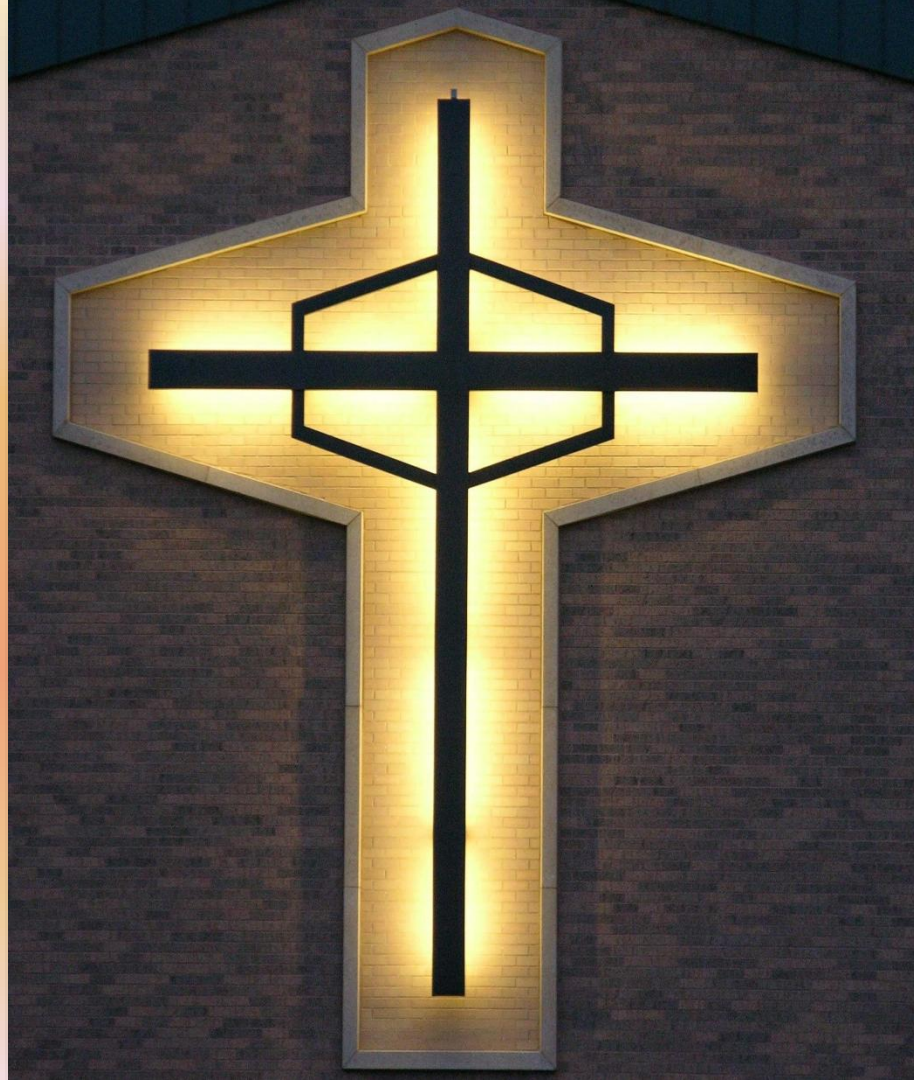
Duplication in any form prohibited without permission or valid license from copyright administrator.





The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.



Communion Distribution

Gluten-free wafers are on the stand in front. White grape juice is available on the trays.

There are no outcasts, strangers, or unwelcome guests at Christ's table. All are welcome.



Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

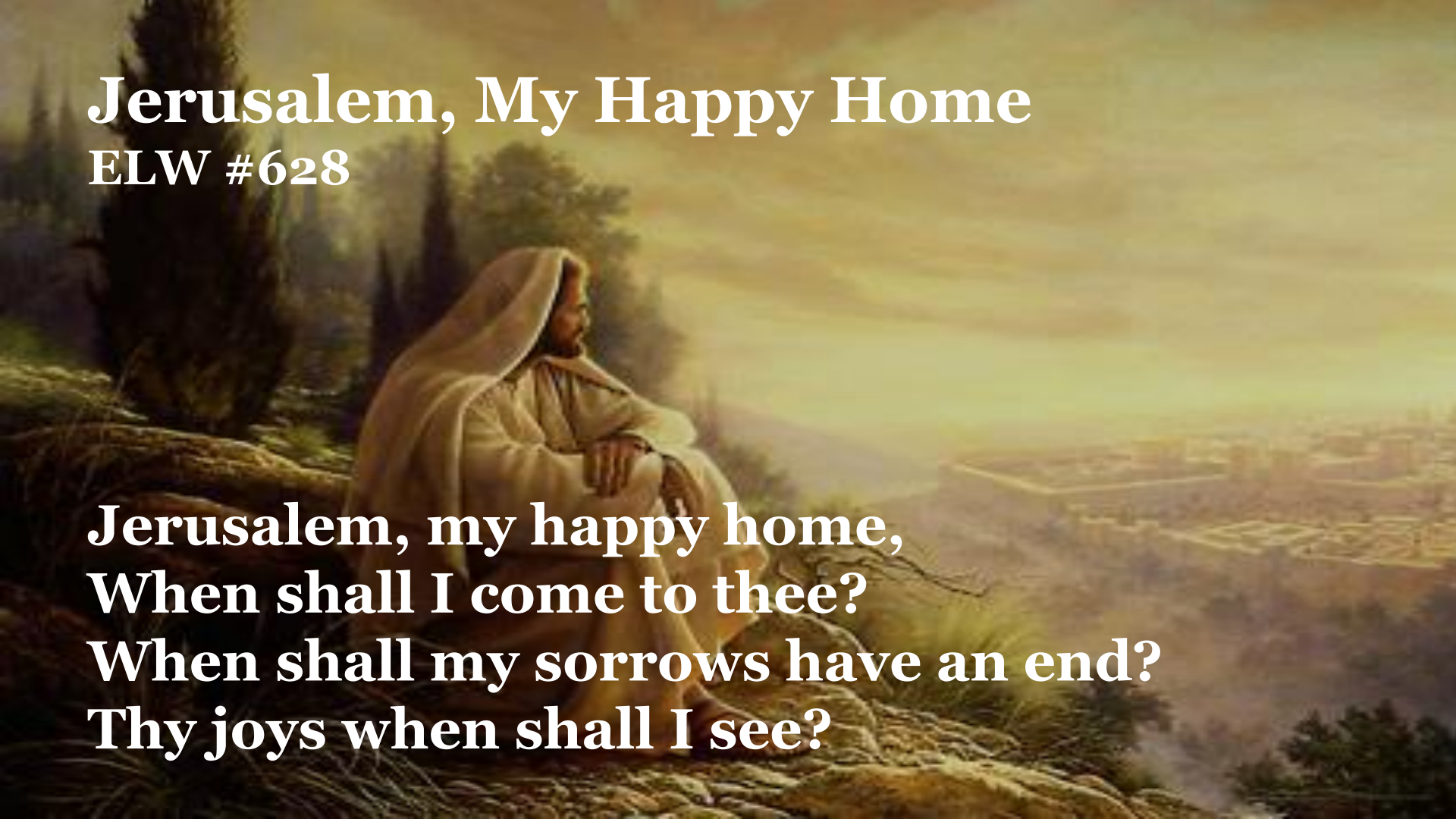
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

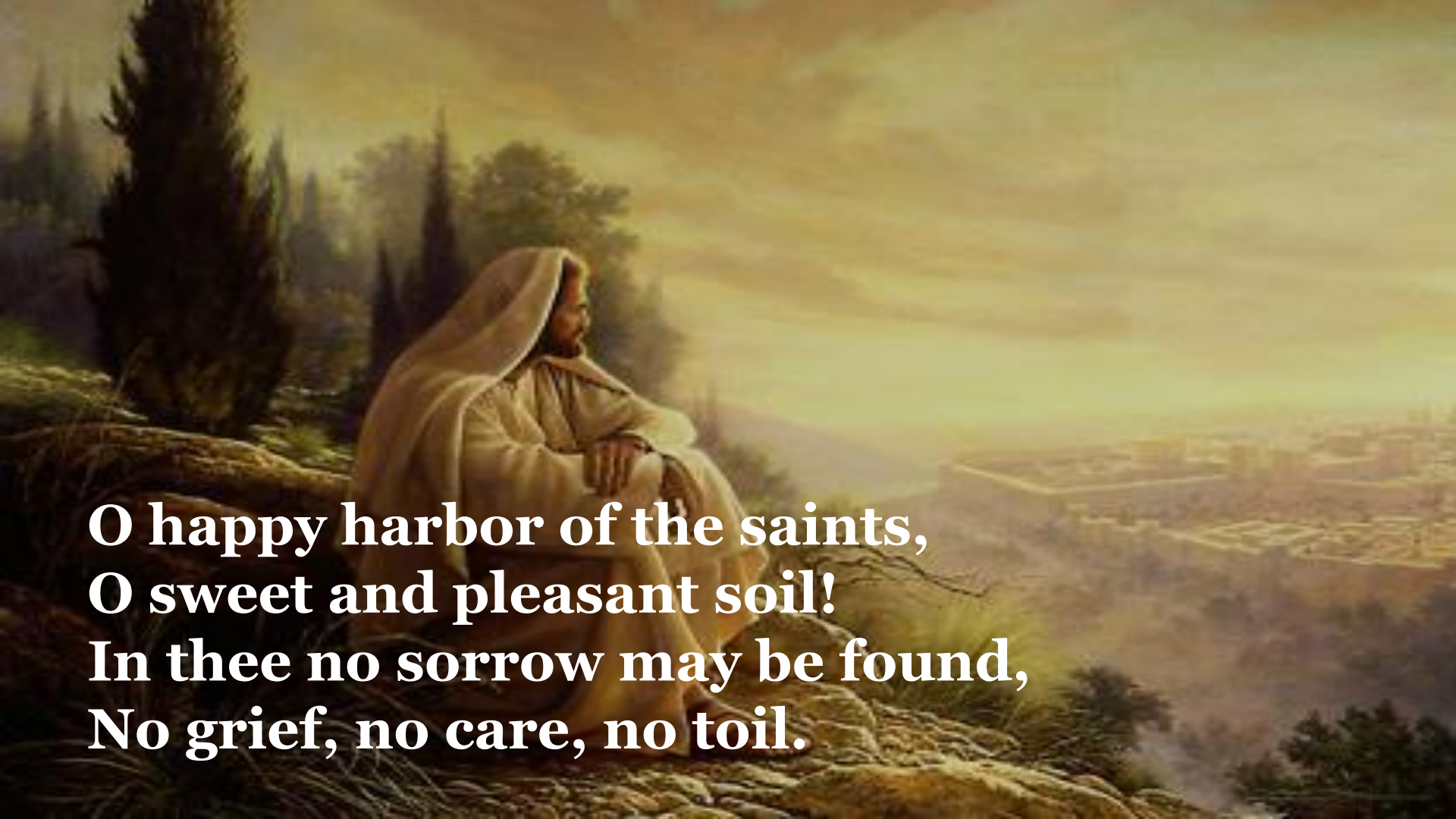
Duplication in any form prohibited without permission or valid license from copyright administrator.

Jerusalem, My Happy Home

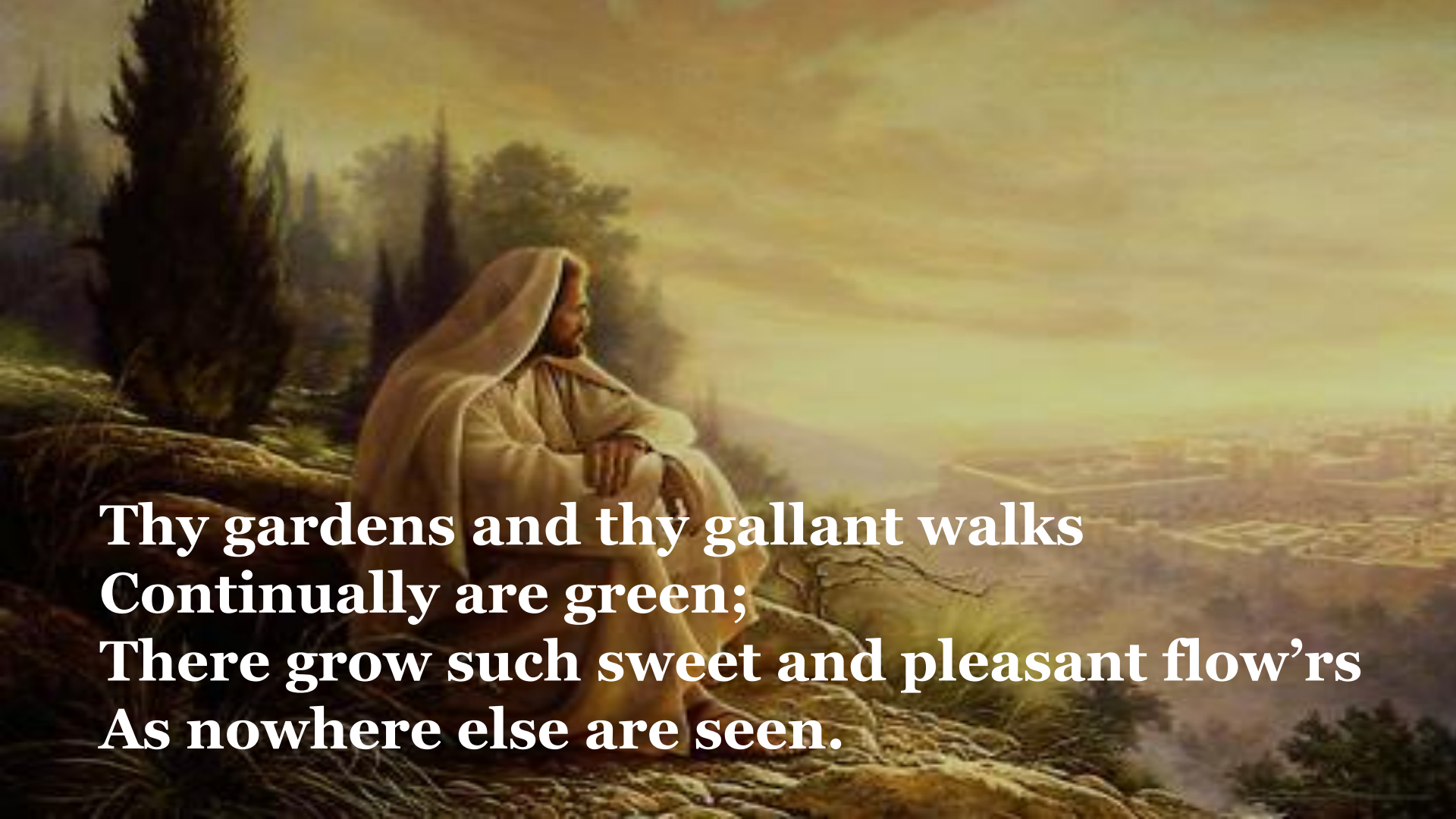
ELW #628



**Jerusalem, my happy home,
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?**

A religious painting depicting Jesus Christ sitting on a rocky hillside. He is wearing a white robe and a white shawl, looking out over a city at sunset. The scene is bathed in warm, golden light, with a large, dark cypress tree on the left and a city visible in the distance. The text is overlaid on the lower left of the image.

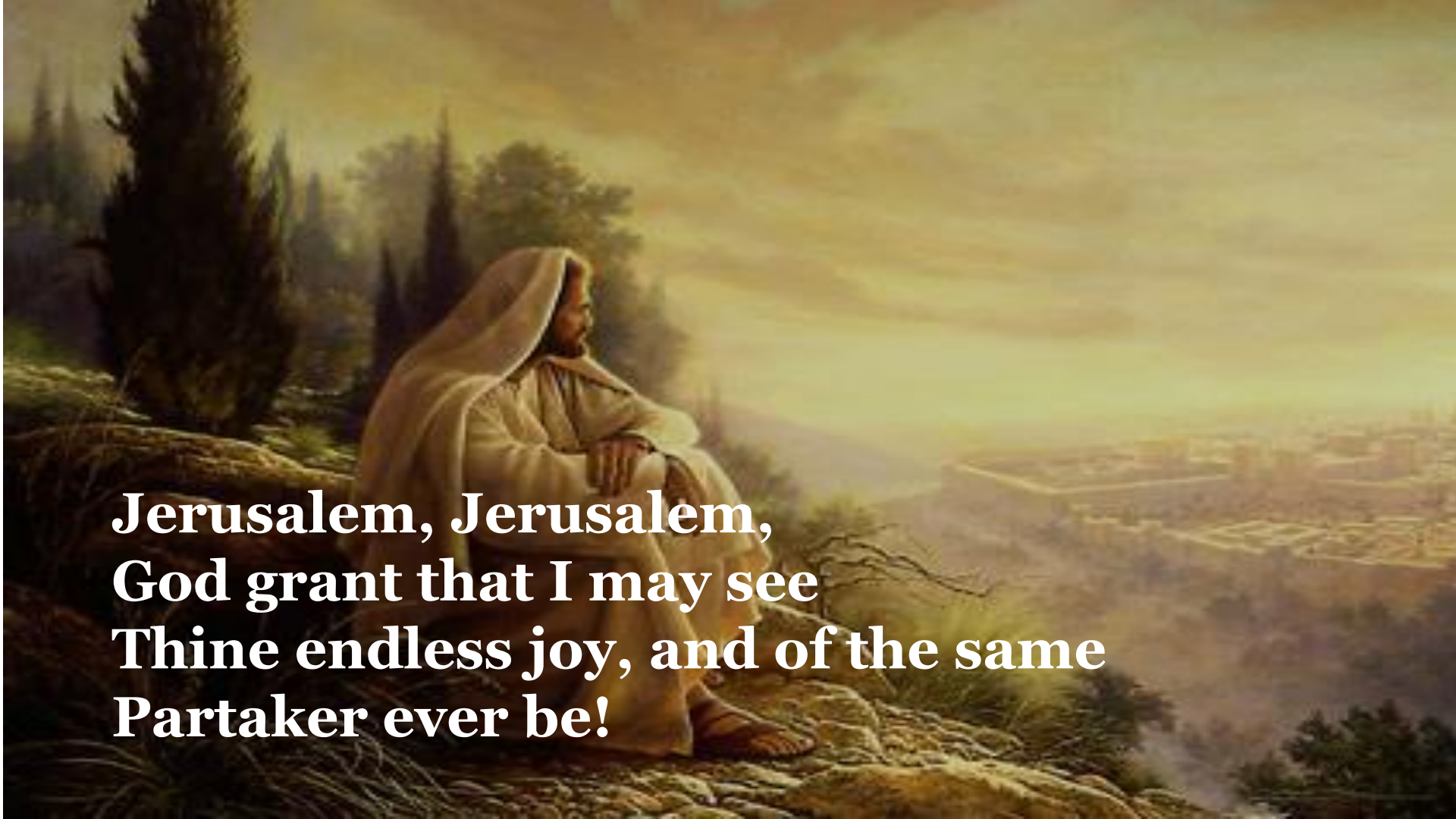
**O happy harbor of the saints,
O sweet and pleasant soil!
In thee no sorrow may be found,
No grief, no care, no toil.**



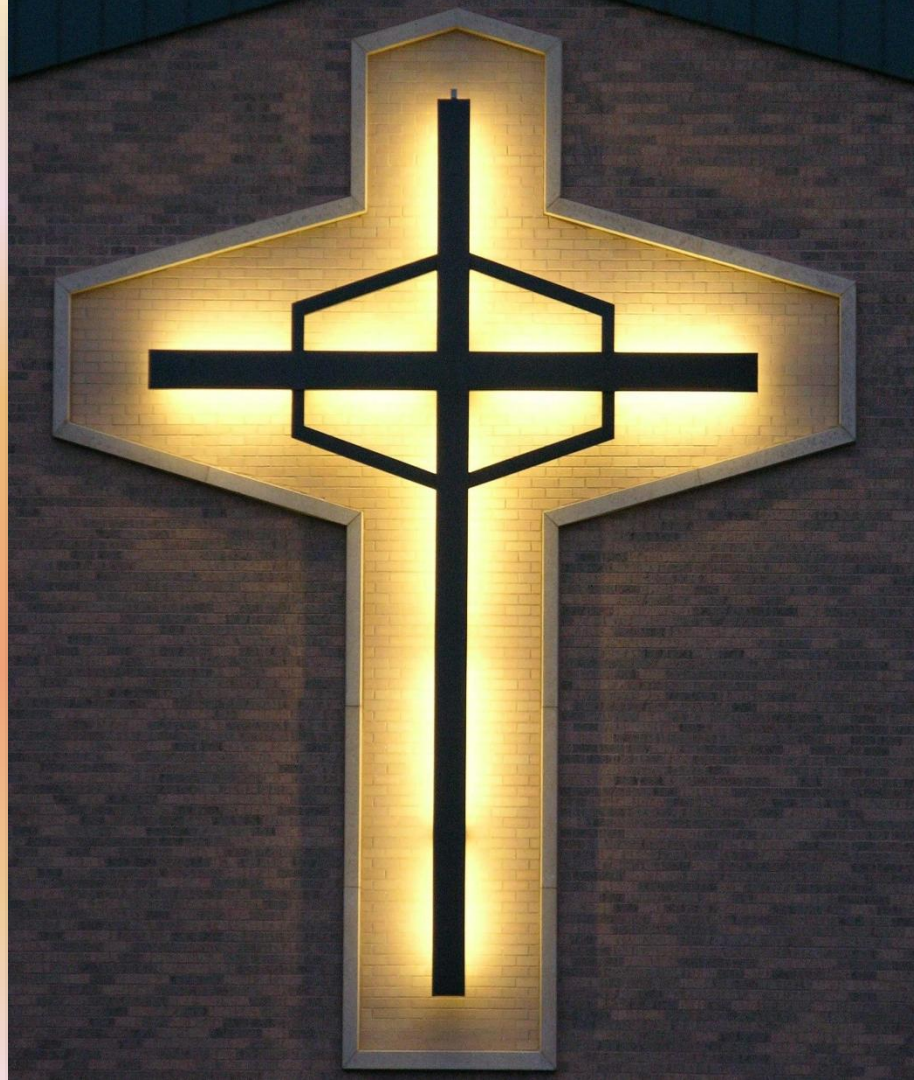
**Thy gardens and thy gallant walks
Continually are green;
There grow such sweet and pleasant flow'rs
As nowhere else are seen.**



**There trees forevermore bear fruit
And evermore do spring;
There evermore the angels sit
And evermore do sing.**

A religious painting depicting Jesus Christ sitting on a rocky hillside, looking out over the city of Jerusalem. He is wearing a white robe and a white shawl. The city is visible in the distance, nestled in a valley, with the Temple Mount and the Dome of the Rock prominent. The scene is bathed in a warm, golden light, suggesting a sunrise or sunset. The sky is filled with soft, golden clouds. The overall mood is contemplative and sorrowful.

**Jerusalem, Jerusalem,
God grant that I may see
Thine endless joy, and of the same
Partaker ever be!**

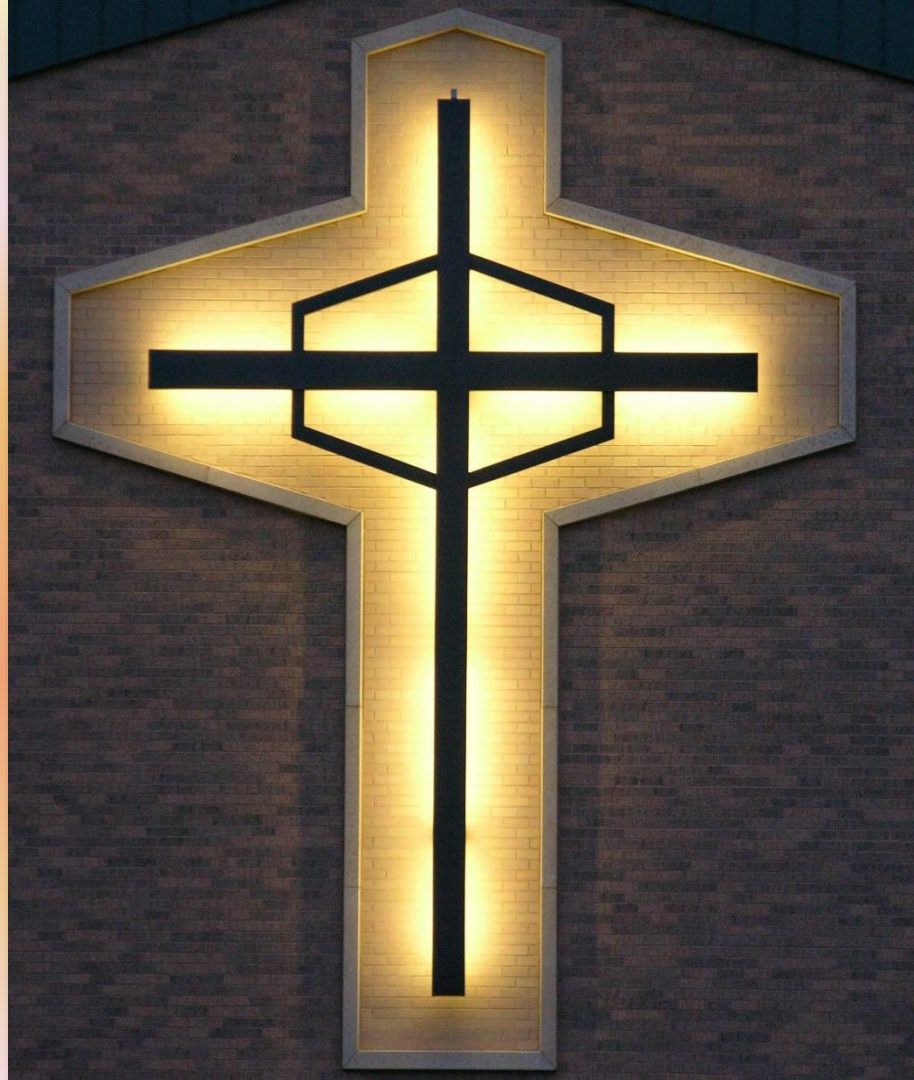




Post-Communion Prayer

P: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C: Amen.

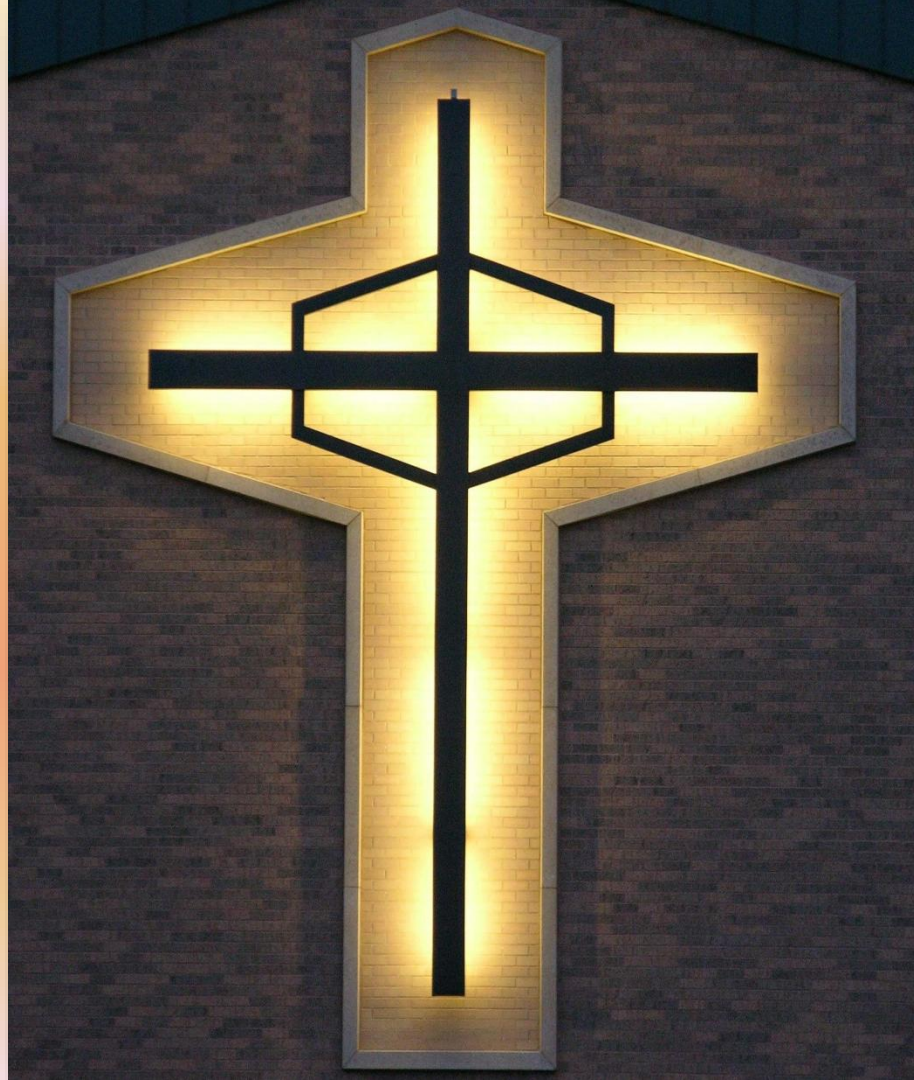


Post Communion Canticle ELW # 208

**Praise to you, O God of mercy:
thanks be to you forever!
Raising high the weak and lowly
thanks be to you forever!
Thanks be to you forever!**

Text: Now the Feast and Celebration, Marty Haugen, b. 1950

*Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved.
Used by permission.*





Blessing

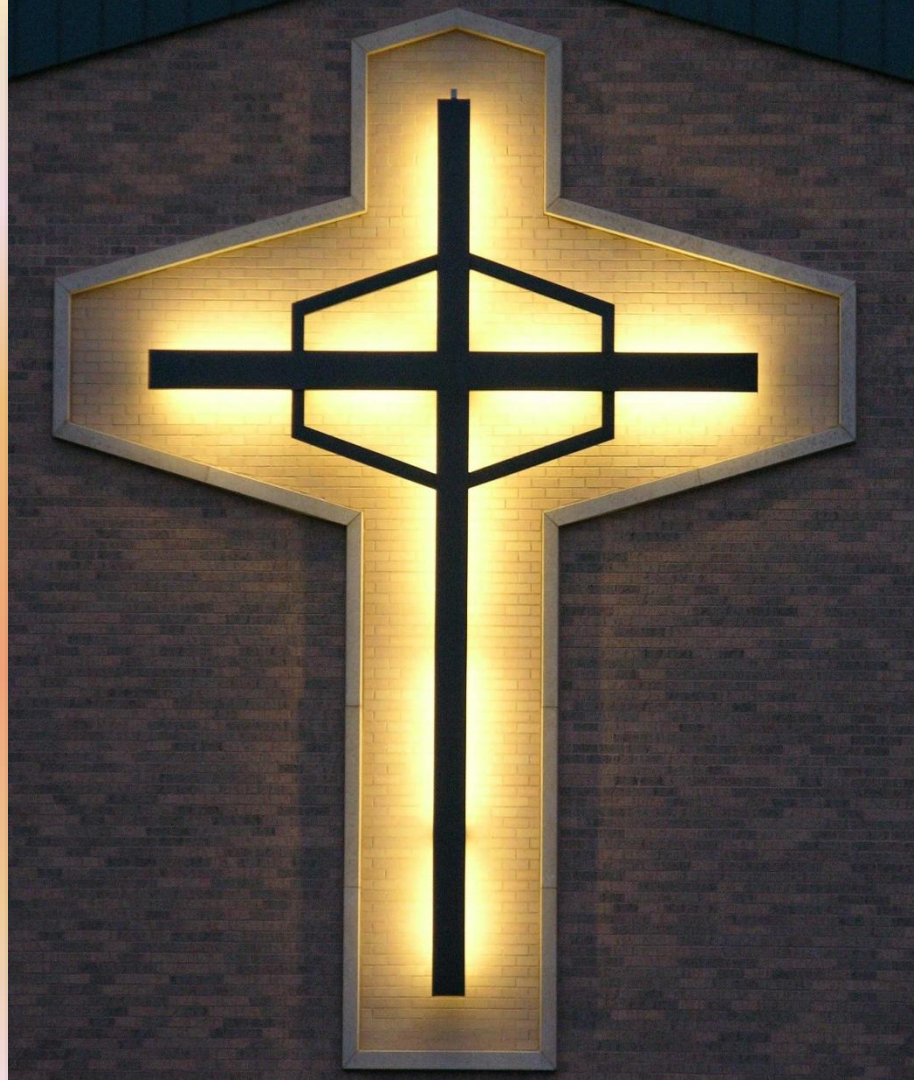
P : The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

C: Amen.



CCLC Vision Statement:

**C: We are all called to be ministers -
Welcomed by the love of Jesus Christ,
Nurtured in faith by the Holy Spirit,
Sent to share God's promises with others.**



We Know That Christ Is Raised

ELW # 449

**We know that Christ is raised
And dies no more.
Embraced by death,
He broke its fearful hold,
And our despair
He turned to blazing joy.
Hallelujah!**



**We share by water
In his saving death.
Reborn, we share
With him an Easter life,
As living members
Of our Savior Christ.
Hallelujah!**

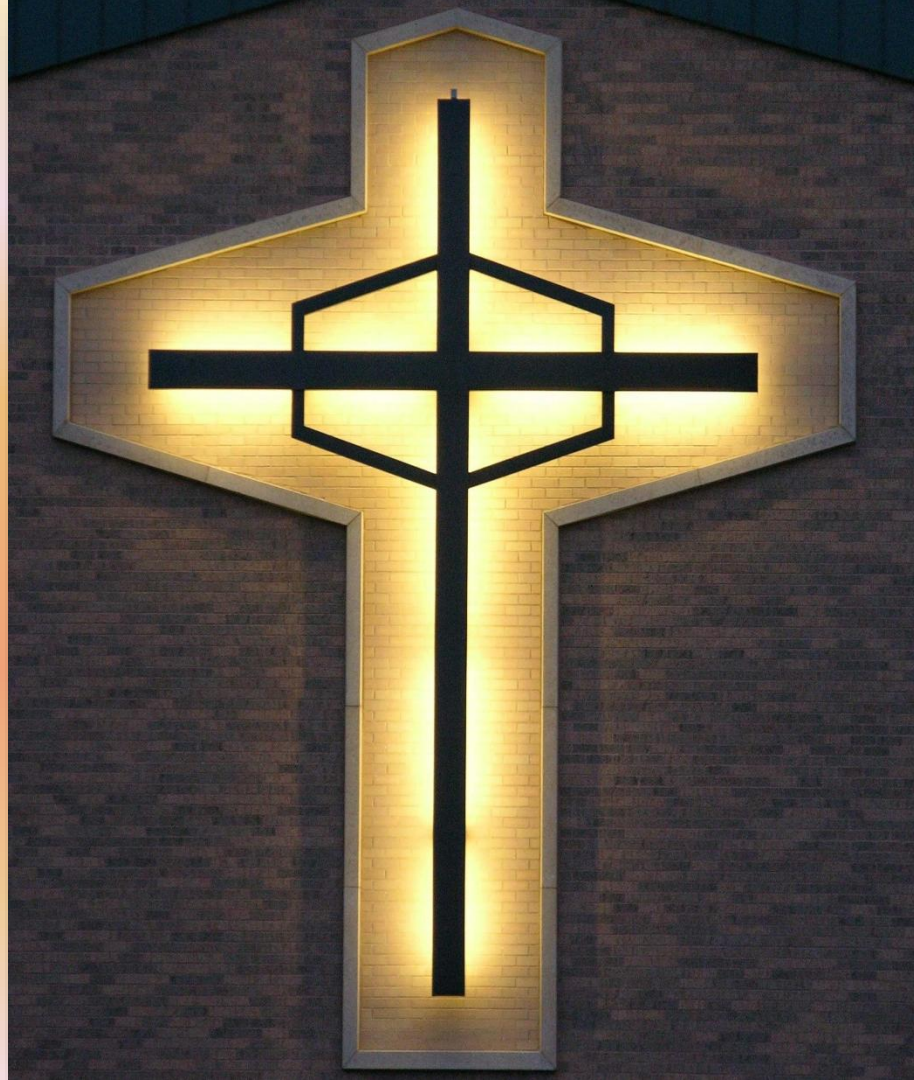


**The Father's splendor
Clothes the Son with life.
The Spirit's fission
Shakes the Church of God.
Baptized, we live with God
The Three in One.
Hallelujah!**



**A new creation comes
To life and grows
As Christ's new body
Takes on flesh and blood.
The universe restored
And whole will sing:
Hallelujah!**





Touching Lives with the Love of God

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

*P: Go in peace. In Christ you are made new.
Alleluia! Alleluia!*

C: Thanks be to God. Alleluia! Alleluia!

Postlude

“Tribute to the Armed Forces”

Marsha Gullickson

Public Domain

